## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All information Completely	•		Com	-+ C	0 11	44 B . 46	
Make Required Affidavit Mail or Deliver Report to	E1	lis "	COUL	ity. Sec.	8 1wp.	11 Rge: 16w E/W	
Conservation Division	The state of the s						
State Corporation Comm.	1,ease (	Wher En	Line 5	lell Comp	D. IIIIC		
245 North Water	Lease N		aig	terr comp		Vell No.	
Wichita, KS 67202							
	Charact	Office Address Box 349 Natoma, Kansas 67651 Character of Well (Completed as Oil, Gas or Dry Hole)					
	•	1	-	icted as c	ori, das d	n pry more,	
		dry hole		1-21-82		10	
				filed '	11 21 92	19	
				approved		1-82 19	
				45 P.M.			
	Pluggin	g complet	ed 2:4	15 P.M.	11-21-82	19	
						g formation	
	· ·	dry					
	If a pro	oducing w	ell is a	ibandoned,	date of	last production 19.	
Locale nell correctly on above Section Plat						ion Division or	
				ng was co		yes	
Name of Conservation Agent who							
Producing formation		th to top			_Total De	pth of Well	
Show depth and thickness of all	. water, cil	and gas	formatic	ns.		•	
OIL CAS OF WATER PECOPIC		,					
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	
***************************************			· · · · · · · · · · · · · · · · · · ·			<del></del>	
						<del> </del>	
Describe in detail the manne	r in which	the well	vas plug	ged, indi	cating wh	ere the mud flui	
1st plug at 3420 with 3 2nd plug at 1020 with 3 3rd plug at 660 with 8	20 sacks						
4th plug at 240 with			,				
5th plug at 40 with	10 sacks				·		
10 sacks for rat hole							
Total 180 sacks 50/50	710/- 000	1 3% cc	<del> </del>				
10 tal 160 sacks 50/50	poz 4% ge	1 5% 66					
L Louistin (T.C.)				DACE - C	41.41	4.	
(If additional d					this snee	τ)	
Name of Plugging Contractor	Box 289						
	<u> </u>	na coma,	Mansas	07021			
STATE OF Kansas	COUNT	Y OF O				ss.	
T TO			(amn los	vee of own	(02)	wnon on onountain	
of the above-described well, bei	ng first du	ly sworn	on cath.	says: T	That I hav	e knowledge of	
the facts, statements, and matte	ers herein c	ontained	and the	log of th	e above-d	escribed well	
as filed and that the same are t	rue and cor	rect. So	help me	God.			
,	(0:		011	•		•	
and the second s	(Sign	ature) 👢			K1		
			2220 Ma	rjorie_	Hays, K	ansas 67601	
SUBSCRIBED AND SWORN TO bef	fore me this		n day d		mber	, 19 82	
BOBBERIER AND BHORN TO BET			<del></del>		<del></del>		
		X	Other	2 Hac	hmeisto	1	
45		KATUV UKA	HIMEN CHIEF	meister	STAL AND	tary Public.	
My commission expires 4-20-8	35 自.	NOTARY F	UBLIC	The TO CEL.	'ATE CHOOLS	tary Public.	
		STATE OF	KANSAS	Y .	~ ""OA	TINAL MARIA	
4	My Appt	. Expires	The state of the s	1	DEC	MISSION	
	<del>-</del>			C.	COMO: 1	1982	
				•	CONSERVATION L Wichita, Kans	- <b></b>	
					Wichita, Kans	INSION	
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