

15-051-30187-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

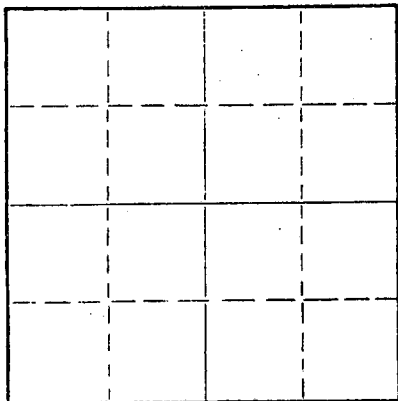
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ellis County, Sec. 9 Twp. 11 Rge. (E) 16(W)

Location as "NE/CNWxSWx" or footage from lines. SE NE SW
Lease Owner Rains & Williamson
Lease Name Craig Well No. 1
Office Address 1425 Wichita Plaza Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 11-28 19 65
Application for plugging filed 11-28 19 65
Application for plugging approved 11-28 19 65
Plugging commenced 11-28 19 65
Plugging completed 11-28 19 65
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3440 Feet
Show depth and thickness of all water, oil and gas formations. 2420

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	203'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 540' w/20 sx
Middle Plug @ 200' w/20 sx
Top Plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION

NOV 30 1965

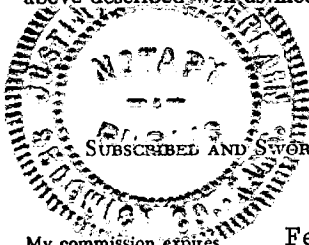
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union National Bldg.
(Address)



SUBSCRIBED AND SWORN to before me this 29 day of November, 19 65

Justina Chamberlain
Notary Public.

My commission expires Feb. 11, 1968

15-051-30187-0000

Company:	Rains & Williamson Oil Co.
Farm:	Craig #1
Section:	9-11-16W
Location:	SE NE SW
Total Depth:	3440'
Comm:	Nov. 18, 1965
Comp:	Nov. 20, 1965
Contractor:	Woodman & Iannitti Drilling Co.
Casing:	8 5/8 @ 203' w/125 sz D & A

40	Clay & Shale
170	Post Rock & Shale
204	Shale
295	Shale
580	Sand & Shale
625	Sand
795	Shale
984	Red Bed
1024	Anhy
1075	Shale Shells
1545	Shale & Shells
1830	Shale & Shells
1945	Lime
2085	Lime
2205	Lime
2345	Lime
2505	Lime & Shale
2615	Lime & Shale
2720	Lime & Shale
2783	Lime & Shale
2815	Lime
2890	Lime
2945	Lime
2964	Lime
2976	Lime
3015	Lime
3025	Lime
3105	Lime
3155	Lime
3200	Lime
3260	Lime
3313	Lime
3386	Lime
3402	Lime
3440	Cong.

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.
K. T. Woodman

 K. T. Woodman