

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,689-0000

LEASE NAME Craig

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER C-1

330' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 9 TWP. 11 RGE. 16 (E) or (W)

COUNTY Ellis

Date Well Completed 9-17-90

Plugging Commenced 9-17-90

Plugging Completed 9-17-90

LEASE OPERATOR Eric Waddell Co.

ADDRESS Box 349 Natoma, KS 67651

PHONE#(913) 885-4497 OPERATORS LICENSE NO. 6725

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-17-90 (date)

by Marion Schmidt (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3400

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	207	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Filled hole w/heavy mud; 1st plug from 990' to 890', 2nd plug from 540' to 140', 3rd plug from 250' to 90' w/40 sx & 1 sx flocel; 4th plug from 40' w/ wiper plug to surface w/10 sx. 15 sx in rathole, all cement 60/40 pozmix 6% gel 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, #801 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Eric Waddell Co.

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
(Signature) Jack K. Wharton

09-28-90
SEP 28 1990

150 N. Main Suite 801 Wichita, KS

SUBSCRIBED AND SWORN TO before me this 26th day of September, 19 90

CONSERVATION DIVISION
Wichita, Kansas

Angela Woodard
Notary Public

My Commission Expires: March 20, 1993

