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15-051-20255-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

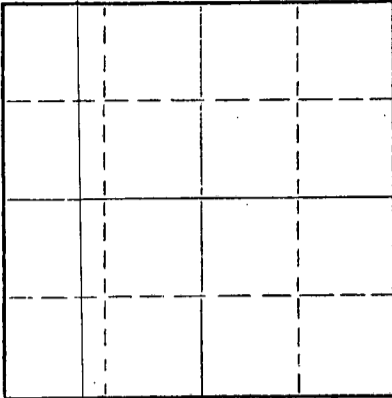
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 N. Market
Wichita, Kansas

WELL PLUGGING RECORD

Ellis Ct., Kansas County. Sec. 8 Twp. 11S Rge. (E) 16W (W)

Location as "NE/CNWxSWx" or footage from lines NW SW NW
Lease Owner MURFIN DRILLING COMPANY
Lease Name (Chesney) Center Wichita, Ks. Well No. ONE
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 5-20-68 19
Application for plugging filed 5-20-68 19
Application for plugging approved 5-20-68 19
Plugging commenced 5-20-68 19
Plugging completed 5-20-68 19
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Leo F. Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3431' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 660' w/70 sacks cement
2nd plug @ 150' w/20 sacks cement
3rd plug @ 40' w/10 sacks cement

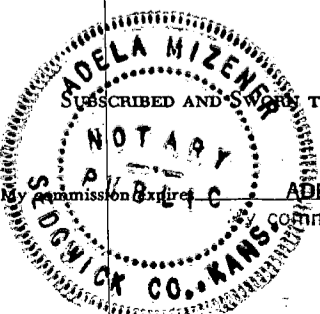
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STATE CORPORATION COMMISSION
JUN 4 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY
James R. Daniels (Address)
MAY 27th day of 1968



ADELA MIZENER, Notary Public
Commission expires November 5, 1970

Notary Public.

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15-051-20255-0000

WELL LOG

COMPANY MURFIN DRILLING COMPANY

SEC. 8 T. 11S R. 16W
LOC. NW SW NW

FARM CHESNEY "B" NO. ONE

RIG. NO. 8

TOTAL DEPTH 3431'

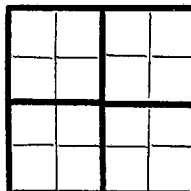
COUNTRY Ellis Ct., Kansas
KANSAS

COMM. 5-13-68

COMP. 5-20-68

SHOT OR TREATED MURFIN DRILLING COMPANY
CONTRACTOR

ISSUED



CASING

20	10	
15	8	5/8" w/135 sx Sunset
12	6	
13	5	

ELEVATION 2464 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

415	Shale
685	Dakota Sand
1037	Red Bed
1074	Anhydrite
1810	Shale
2090	Lime & Shale
2355	Shale w/ Lime
2570	Lime & Shale
2760	Shale & Lime
2940	Top Lime
3000	Lime & Shale
3046	Lime
3100	LKC Lime
3431	Lime

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STATE CORPORATION COMMISSION
JUN 4 1968
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Chesney "B" #1 well.



Subscribed and sworn to before me this 27th day of MAY 1968.

James R. Daniels
James R. Daniels

Adela Mizener
ADELA MIZENER, Notary Public
NOTARY PUBLIC

My commission expires November 5, 1970