STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

OIL, GAS OR WATER RECORDS

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TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div.

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	API NUMBER NA old well
	LEASE NAME CRAIG 63
	WELL NUMBER #3
	SPOT LOCATION SE NE SW
	SEC. 16 TWP. 115 RGE. 16 (5) (W)
	COUNTYEllis
2	Date Well Completed 6-29-63
	Plugging Commenced 2-19-88
	Plugging Completed 2-19-88
	•

office within 30 days. LEASE OPERATOR Chief Drilling Co., Inc. 151 N. Main Suite #700 Wichita, Ks. 6720 OPERATORS LICENSE NO. 5886 PHONE (316) 262-3791 Character of Well SWD L. (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? RES Which KCC/KDHE Joint Office did you notify? Dist. #4 is ACO-1 filed? NA\_coldwellf not, is well log attached?\_\_\_\_ Producing formation Depth to top\_\_\_\_ bottom Show depth and thickness of all water, oil and gas formations. CASING RECORD

Surface 8 5/8" set @ 953'	t	Pulled or	it In	Pu	Size	To	From	Content	Formation
			· · · · · · · · · · · · · · · · · · ·			953'	set @	8 5/8"	Surface

the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Ran 40 jts. tubing, mix and pump 35 sks 60/40 pozmix, Squeezed casing, to 900#, layed down tubing, Tied onto 8 5/8 csq. mix and pumped 265 sks 60/40 pozmix.

(if additional description is necessary, use BACK of this form.)

Name o	of Plugging Contractor	Warrior			Rig	#	License No	
Addres	s 151 N C Main #700	wichita,	NS.	01202		-	STATE C	PREVIOUS COMMISSION 03-03-88
STATE	Of Kansas	COUNTY	OF	Sedg	wick		, \$ 5 •	3 1988

\_(employee of operator) organseryATION CIVISION F.W. Shelton, Jr., (employee of operator) organism Kansas
ONNEWAYXXXXII above-described well, being first duly sworn on oath, says: That Winhita Kansas I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are to correct, so help me God.

P8-21- H EXPIRES 4-15-89 STATE OF KANSAS NOTARY PUBLIC MARTHA E. GUSTIN

My Commission expires:

(Address) 905 Century Plaza, Wichita, Ks.

March , 19 67202 UBSCRIBED AND SWORN TO before me this 1Stday of

Notary Public Martha E. Gustin