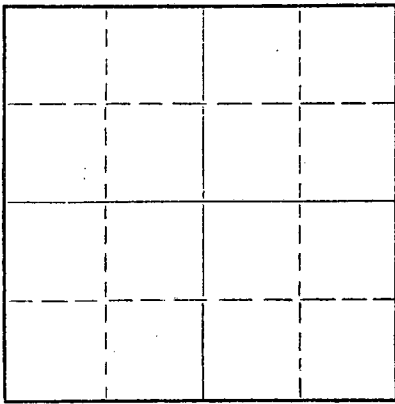


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-051-01-008-0000  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Ellis County. Sec. 17 Twp. 11S Rge. 16 (W)  
Location as "NE/CNW%SW%" or footage from lines NW SW NE  
Lease Owner Frontier Oil Co.  
Lease Name E. Chesney Well No. 1  
Office Address 321 E. Williams, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 6/28/56 19  
Application for plugging filed 6/27/56 19  
Application for plugging approved 6/27/56 19  
Plugging commenced 6/27/56 19  
Plugging completed 6/28/56 19  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3365 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 979.50 | none       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGING RECORD

Filled hole to surface 0 with heavy mud. Put 8 5/8 wood plug. Put on 8 5/8 wood swedge & pumped in 80 sacks cement by Sun Cementing Co. Complete 6:15 a.m. 6/28/56

RCWO  
07-05-56

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sierra Petroleum Co., Inc.  
Address 420 W. Douglas Ave., Wichita, Kansas

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
C. T. Honaker (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

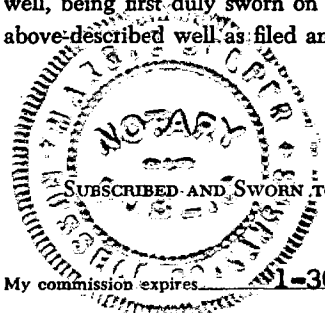
(Signature) C. T. Honaker

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 3rd day of July, 19 56

My commission expires 1-30-57.

Margie Cooper  
Notary Public.



PLUGGING  
FILE SEC 17 T 11 R 16W  
BOOK PAGE 76 LINE 11

15-051-01008-0000

FRONTIER OIL CO.  
321 E. Williams  
Wichita, Kansas

E. CHESNEY #1  
Sierra Petr., - Contractor

NW SW NE Sec. 17-11S-16W  
Ellis County, Kansas

Total Depth: 3365

Elev: 1787 KB

Comm: 6/15/56  
Comp: 6/28/56

Casing:

8 5/8 @ 979.50

with 450 sks cement

| FORMATION              | DEPTH |
|------------------------|-------|
| Surface clay           | 25    |
| Sand                   | 60    |
| Sand & shale           | 210   |
| Shale, shells & sand   | 400   |
| Sand                   | 515   |
| Shle, shells, pyrite   | 565   |
| Sand & shale           | 615   |
| Shale & pyrite         | 620   |
| Red bed                | 970   |
| Anhydrite              | 1010  |
| Shale, shells & pyrite | 1320  |
| Shale & salt           | 1500  |
| Shale & lime           | 2826  |
| Lime                   | 3283  |
| Conglomerate           | 3360  |
| Arbuckle               | 3365  |
| Tops:                  |       |
| Anhydrite              | 970   |
| Heebner                | 2945  |
| Toronto                | 2966  |
| Lansing K. C.          | 2989  |
| Base K.C.              | 3231  |
| Conglomerate           | 3276  |

STATE OF KANSAS )  
                          ) ss:  
COUNTY OF RUSSELL )

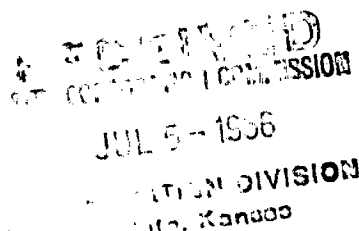
I hereby certify that the above information is true and correct to the best of my knowledge.

C. P. Honaker

Subscribed and sworn to before me this 3rd day of July, 1956.

Margie Cooper  
Notary Public

My commission expires: 1-30-57.



PLUGGING  
FILE SEC. 17 T. 11 R. 16W  
BOOK PAGE 76 LINE 11