

15-051-03432-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Completed on 2/13/41 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447  
ADDRESS 3545 N. W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4268  
LEASE (FARM) Colahan A WELL NO. 21 WELL LOCATION 2970' FSL COUNTY Ellis  
1650' FEL  
SEC. 24 TWP. 11S RGE. 17 ~~XXXX~~ (W) TOTAL DEPTH OH 3400' PLUG BACK TO --

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 1084' CEMENTED WITH 325 SACKS  
CASING SIZE 5 1/2" SET AT 3393' CEMENTED WITH 100 SACKS  
PERFORATED AT OH 3400'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand off open hole. Spot through tubing  
a series of cmt hulls and gel plugs. Fill the 5 1/2" csg to surface. The csg annulus will  
be filled with cmt and hulls to surface.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already on file IS ACO-1 FILED? Completed on 2/13/41  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 9, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Mike Malone PHONE # (913) 483-4798  
ADDRESS Box 833, Russell, Kansas 67665

RECEIVED  
CONSERVATION DIVISION  
10-28-87  
OCT 28 1987

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. CONSERVATION DIVISION  
Wichita, Kansas  
ADDRESS Box 678, N. Hwy 281, Great Bend, KS 67530 PHONE # (316) 793-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
(Operator or Agent)

DATE: 10/27/87

4

State of Kansas



15-051-03432-0000

Miko Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 28 '88

EXPIRES

October 28, 1987

WELL PLUGGING NOTICE

Colahan A #21.  
2970' FSL 1650' FEL  
Sec. 24-11S-17W  
Ellis County

Cities Service Oil & Gas Corporation  
3545 N.W. 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*

Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200