15-051-03422-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

JUN 2 1 1971 CONSERVATION DIVISION Wichita, Kansas

| Lease Owner_ | | Cities | Servic | e Oil Com | ipany | · | | | | | | | |
|--|-----------------------|-------------|-------------|-------------|-------------|----------|--------------|--------|---------------------------------------|----------|-------------|-------------|---|
| Address | | Box 553 | Russ | ell, Kans | as 67 | 665 | | | · · · · · · · · · · · · · · · · · · · | | | <u>-</u> | |
| Lease (Farm N | Tame) | Cola | han A | | | | | | | | Well 1 | No. 11 | |
| Well Location | 1650'FI | TL & 2310 | 'FWL | _Sec24 | Twp. | 118 | _Rge | 17 | (E) | (W |) <u>X</u> | | |
| County | Ellis | | | | | _Fiel | d Name | (If | Any)_ | Bemis-A | rbuck16 | } | |
| Total Depth_ | <i>3630°</i> 9419† | | | Well_X | | | | | | | | | \ |
| Well Log file | d with a | | | | | | | | | | | | |
| 208 1210 | - "2011 (| -pp120402 | | | | | err no | g II. | leu wi | u Fiugg | Ing Sul | ervisor | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | · 7 | | | | |
| Date and hour | pluggir | g is des | ired t | o begin | 6-22- | 71 1 | 0:00 A | м. | | | | | |
| Plugging of t | he well | will be | done i | n accorda | nce wi | th th | e Rules | e and | i Pemil | ations | of the | Stata | |
| | | | | | | 011 011 | o marc. | 5 aire | , negui | actons | or the | State | |
| Corporation C | ommissio | n. | | | | | | | | | | | |
| Name of compa | ny repre | sentativ | e in c | harge of | pluggi | ng ope | eration | ns | E. L. | Miller | | | |
| • | • | | | • | | | | | | | Vanca | 6766 | 3 |
| ······································ | | | | | | Add: | ress | JX 4. |) Fla | THVILLE | , Kalisa | ıs 6766 | |
| Plugging Cont | rac tor_ | Knight | Casin | g Pulling | Co., | Inc. | | Li | cense | No | | | |
| Address | P. O. E | ox 405 | Chase, | Kansas | 67524 | | | | | | | | |
| Invoice cover | ing asse | ssment f | or plug | gging this | s well | shoul | ld be s | ent | toE | E. W. Pe | terman | | |
| | | | | | Add | dress_ | Box 5 | 553 | Russel | 1, Kans | as 676 | 65 | |
| and payment wi | ill be g | uarantee | d by a | oplicant. | | | | | | _ | | | |
| • | | | | • | | | | | a 1 | | | | |
| | | • | | | Sign | ned 🚤 | tope | | | vere | | | - |
| | | | | | | | | App | 11cant | or Acti | ing Age | nt | |
| | | | | | Date | : | | June | 18, 1 | .971 | | | |



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

212 N. Market

WICHITA, KANSAS 67202

June 22, 1971

STATE CORPORATION COMMISSION AUG 3 0 1971 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No.

11

Lease

Colahan "A"

Description

NE SE NW 24-11-17W

County

Ellis

Total Depth

3419

Plugging Contractor Knight Casing Pulling

Cities Service Oil Company Box 553 Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Don Truan, P. O. Box 148, Russell, Kansas is hereby assigned to supervise the plugging of the above named well.