

15-051-03424-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER Drilling Compl. Date 6-3-40 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Colahan "A" WELL NO. 13

WELL LOCATION 660 S - 990 E of N/4 Corner SEC. 24 TWP. 11S RGE. 17 ~~(E)XX(W)~~

COUNTY Ellis TOTAL DEPTH 3387' FIELD NAME Bemis

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain) Well Completed 6-3-40.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 31, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. J. Hoffman ADDRESS Rt. #2, Box 90, Plainville, Ks. 67663

PHONE # (913) 434-2350

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

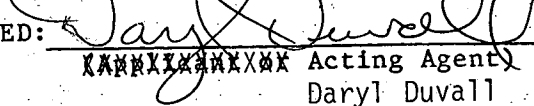
ADDRESS 1100 E. 8th, Hays, Kansas 67601 PHONE # (913) 625-3431

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil and Gas Corporation

ADDRESS 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED:   
~~XXXXXXXXXX~~ Acting Agent  
Daryl Duvall

RECEIVED  
STATE CORPORATION COMMISSION

DATE: May 21, 1984

MAY 23 1984

CONSERVATION DIVISION  
Wichita, Kansas

15-051-03424-0000

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 24 1984

EXPIRES

May 24, 1984

WELL PLUGGING NOTICE

Colahan "A" #13  
660' FSL - 990' FEL N/4-C  
Sec. 24-11-17W  
Ellis County

Cities Service Oil & Gas Corporation  
800 Sutton Place  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).