

15-051-03425-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER completed on 6/6/40 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447  
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432  
LEASE (FARM) Colahan A WELL NO. 14 WELL LOCATION 990' W, 660' S COUNTY Ellis  
SEC. 24 TWP. 11S RGE. 17  (W) TOTAL DEPTH 3395' PLUG BACK TD -  
of NE/4

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 1046' CEMENTED WITH 290 SACKS  
CASING SIZE 5-1/2" SET AT 3379' CEMENTED WITH 100 SACKS  
PERFORATED AT OH 3379-95'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Use a series of hulls, gel and cement for bridging. Cement should cover all open intervals with casing being perforated at designated intervals. Annulus shall be filled to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already on file IS ACO-1 FILED? 6/6/40 completed on  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 15, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Malone, Cities Service Oil and Gas Corporation PHONE # (913) 483-6700  
ADDRESS Russell, Kansas

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS Hays, KS PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
Raymond Hui  
(Operator of Agent)

10-29-86  
OCT 29 1986

DATE: 10/28/86

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State of Kansas



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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986

#### WELL PLUGGING NOTICE

Colahan A #14  
660'FSL 4290'FEL  
Sec. 24-11S-17W  
Ellis County

Cities Service Oil & Gas Corporation  
3545 NW 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).