

15-051-03642 -0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed on 10/27/47 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Colahan "A" WELL NO. 27-D WELL LOCATION 990' S of NW/c COUNTY Ellis
600' E

SEC. 28 TWP. 24-11-17W RGE. 20 (~~EXX~~ (W)) TOTAL DEPTH 3770 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. D-1742

SURFACE CASING SIZE 8-5/8" SET AT 1141 CEMENTED WITH 350 SACKS

CASING SIZE 5-1/2 C.I. SET AT 3520 CEMENTED WITH 200 SACKS

PERFORATED AT OH 3520-3770

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump cmt down 5-1/2" C.L. csg. from 304'
to surface. Pump cmt down annulus to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? completed on
(If not, explain) 10-27-47

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 10, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Molone, Cities Service Oil & Gas Corporation PHONE # (913) 483-6700

ADDRESS Box 833, Russell, KS 67655

PLUGGING CONTRACTOR Haliburton LICENSE NO. _____

Box 428

ADDRESS Hays, Kansas PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT
STATE CORPORATION COMMISSION

SIGNED: Raymond Hui
(Operator or Agent)

APR - 3 1986

DATE: 3-31-86

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JOHN CARLIN
MICHAEL LENNEN
JARGALEE WRIGHT
BETH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 4 1986

EXPIRES

April 4, 1986

WELL PLUGGING NOTICE

Colahan "A" #27-D
990' FSL 600' FEL NW/C
Sec. 28-5S-20W
Ellis County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).