

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 051-22,742-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, OKC, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Colahan A WELL NO. 34 WELL LOCATION 990' FSL, 2160+ COUNTY Ellis

SEC. 24 TWP. 11 RGE. 17 ~~X(E)~~ (W) TOTAL DEPTH 3660 ~~FWE~~ 3120' FEL PLUG BACK TD 3573

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 852 CEMENTED WITH 500 SACKS

CASING SIZE 5-1/2" SET AT 3659 CEMENTED WITH 250 SACKS

PERFORATED AT 3324-3564

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 sx Class A cement at TD. Pull

5-1/2" csq spot cement plug across base of surface csq and surface. Gell spacer shall be placed

in between all cement plugs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 7, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Malone PHONE # (913) 483-6700

ADDRESS Russell, Kansas

PLUGGING CONTRACTOR Halliburton STATE CORPORATION COMMISSION LICENSE NO. \_\_\_\_\_

ADDRESS Hays, Kansas RECEIVED  
JUN 27 1986  
6-27-86 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
(Operator or Agent)

DATE: June 24, 1986

6

State of Kansas



15-051-22742-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3-0 1986

EXPIRES

June 30, 1986

WELL PLUGGING NOTICE

Colahan A #34  
990'FSL 3120'FEL  
Sec. 24-11S-17W  
Ellis County

Cities Service Oil & Gas Corporation  
3545 NW 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).