

15-051-03429-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER Drilling Completed 9-2-1940 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Colahan "A" WELL NO. 18

WELL LOCATION 1010 N - 1690 E of SW Corner SEC. 24 TWP. 11 SRGE. 17 ~~(E) (W)~~

COUNTY Ellis TOTAL DEPTH 3532 ft. FIELD NAME Bemis

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? 9-2-40
(If not, explain) Well Completed

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Hoffman ADDRESS Rt. 2, Box 90, Plainville, Ks. 67663

PHONE # (913) 434-2350

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS 1100 E. 8th, Great Bend, Ks. 67530 PHONE # (316) 793-5431

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil and Gas Corporation Atten: Mr. David Hulstine

ADDRESS 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION SIGNED: _____

1-6-84
JAN 06 1984

Thomas Sniff
~~XXXXXXXXXX~~ Acting Agent)
Thomas Sniff

DATE: January 5, 1984

State of Kansas



15-051-03429-0000

JOHN CARLIN
MICHAEL LENNIEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

THIS NOTICE CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

APR 7 1983

EXPIRES

January 9, 1984

WELL PLUGGING NOTICE

Colahan "A" #18
1010 N-1690 E of SW Corner
Sec. 24-11S-17W
Ellis County

Cities Service Oil &
Gas Corporation
800 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Hays District #6 1014 Cody Hays KS 67601 913 543 1200
seven days prior to plugging the well (KAR-82-3-113)