

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 32361
Name: Hal G. Krehbiel d/b/a K-Bar Oil
Address 1: 1945 US Hwy 56
Address 2: _____
City: McPherson State: KS Zip: 67460 + _____
Contact Person: Hal G. Krehbiel
Phone: (620) 242-6624

API No. 15 - 009-24851-0000
If pre 1967, supply original completion date: _____
Spot Description: _____
SW SE NE SW Sec. 10 Twp. 20 S. R. 11 East West
3,850 3,925 Feet from North / South Line of Section
3,100 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Barton
Lease Name: Doug Panning Well #: 5

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 313 Cemented with: 225 Sacks
Production Casing Size: 5 1/2 Set at: 3430 Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:

PF Lansing K 3200-3206

Elevation: 1755 (G.L. / K.B.) T.D.: _____ PBTD: _____ Anhydrite Depth: 490
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per rules and regulations of the State Corporation Commission

Is Well Log attached to this application? Yes No Is ACO-1 Dred? Yes No

If ACO-1 not Dred, explain why:

None Available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Hal Krehbiel

Address: 1945 US Hwy 56 City: McPherson State: KS Zip: 67460 + _____

Phone: (620) 242-6624

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.

Address 1: PO Box 467 Address 2: _____

City: Chase State: KS Zip: 67524 + _____

Phone: (620) 938-2943

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/21/10 Authorized Operator / Agent: Hal G Krehbiel
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 24 2010
CONSERVATION DIVISION
WICHITA, KS

Handwritten initials



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

KREHBIEL, HAL GENE AND ALICE DBA K-BAR OIL
1219 TURKEY CRK DR
MCPHERSON, KS 67460-9765

May 25, 2010

Re: DOUG PANNING #5
API 15-009-24851-00-00
10-20S-11W, 3925 FNL 3100 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 21, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550