

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 31160
Name: Phillips Exploration Company LC
Address 1: 1601 N. Sagebrush
Address 2: _____
City: Wichita State: KS Zip: 67230 + _____
Contact Person: James B. Phillips
Phone: (316) 636-2256

API No. 15 - 155-21,508-0890
If pre 1967, supply original completion date: 08/22/2006
Spot Description: _____
 - - NW,SE Sec. 13 Twp. 26 S. R. 9 East West
1,980 Feet from North / South Line of Section
1,980 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Reno
Lease Name: Betts Well #: #3

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 265' Cemented with: 275 Sacks
Production Casing Size: 5-1/2" Set at: 4142' Cemented with: 200 Sacks

List (ALL) Perforations and Bridge Plug Sets:
3886'-98', 3648'-54', 3369'-72', Bridge plug 3754', Bridge Plug 3512'

Elevation: 1640 (G.L. / K.B.) T.D.: 4172 PBTD: 4141 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC orders

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
MAY 21 2010
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: James B. Phillips

Address: 1601 N. Sagebrush City: Wichita State: KS Zip: 67230 + _____

Phone: (316) 636-2256

Plugging Contractor License #: 6901 Name: D.S. & W. Well Servicing, Inc.

Address 1: 1822 24th Street Address 2: _____

City: Great Bend State: KS Zip: 67530 + _____

Phone: (620) 793-5838

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-20-10 Authorized Operator / Agent: Tom Dehman
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten signature



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PHILLIPS EXPLORATION COMPANY L.C.
1601 SAGEBRUSH
WICHITA, KS 67230-7010

May 24, 2010

Re: BETTS #3
API 15-155-21508-00-00
13-26S-9W, 1980 FSL 1980 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 20, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000