

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CP-1  
March 2009

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 5141  
Name: Zenith Drilling Corporation  
Address 1: PO Box 780428  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67278 + 0428  
Contact Person: Charles Schmidt  
Phone: ( 316 ) 755-3523

API No. 15 - 167-05296-0000  
If pre 1967, supply original completion date: 101-18-50  
Spot Description: \_\_\_\_\_  
SE NE NE Sec. 35 Twp. 15 S. R. 13  East  West  
990 4290 Feet from  North  South Line of Section  
330 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Russell  
Lease Name: Sellens Well #: 5

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: NA Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 520 Cemented with: 275 Sacks  
Production Casing Size: 5 1/2" Set at: 3338 Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perforations: 2939-43, 2964-68, 2994-3000, 3074-80, 3096-3100, 3142-50, CIBP @ 3275'

Elevation: 1887 ( G.L. /  K.B.) T.D.: 3346 PBD: 3275' Anhydrite Depth: Approx. 1000'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: unknown condition  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC requirements

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Drilled in 1950

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Charles Schmidt

Address: 1321 W. 93rd St. North City: Valley Center State: KS Zip: 67147 + \_\_\_\_\_

Phone: ( 316 ) 755-3523

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.

Address 1: PO Box 467 Address 2: \_\_\_\_\_

City: Chase State: KS Zip: 67524 + \_\_\_\_\_

Phone: ( 620 ) 938-2943

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/26/10 Authorized Operator / Agent: Charles Schmidt Agent  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

ZENITH DRILLING CORPORATION  
PO BOX 780428  
WICHITA, KS 67278-0428

May 28, 2010

Re: SELLENS #5  
API 15-167-05296-00-00  
35-15S-13W, 4290 FSL 330 FEL  
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after November 24, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550