KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

Form CP-1

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: _4058 Name:American Warrior Inc		API No. 15 - 175-21067—2004			
		If pre 1967, supply original completion date:			
Address 1: P.O. Box 399		Spot Description:			
Address 2:	3,300 Feet from ✓ East / West Line of Section Footages Calculated from Nearest Outside Section Corner:				
City: Garden City State: Ks.					
Contact Person: Jody Smith					
Phone: (620) _272-1023					
FIIIINE. (VEC.)			E NW SE SW		
		County: Sew	vard leyen Trust well #: _A-1		
		Lease Name. 1	veii #: A-1		
Check One: 🕡 Oil Well 📗 Gas Well 📗 Oo	G D&A Catho	odic Water Supply	Well Other:		
SWD Permit#:	ENHR Permit #:		Gas Storage Permit #:		
Conductor Casing Size:					
Surface Casing Size: <u>85/8</u> Set at: <u>1417'</u>		Cemented with: 675sx			
Production Casing Size: 51/2 Set at: 4689'					
List (ALL) Perforations and Bridge Plug Sets:					
4542' to 4546'					
Elevation: <u>2725'</u> ([]G.L./ []K.B.) T.D.: <u>6500'</u>	' РВТD: 4606'	Anhydrite Depth: N	Α		
Condition of Well: 🗸 Good Poor Junk in Hole			(Stone Corral Formation)		
		(Interval)			
Proposed Method of Plugging (attach a separate page if addi Per Kcc Instruction	tional space is needed):		RECEIVED KANSAS CORPORATION COMMIS	SSION	
refree mistraction			MANSAS CONFORMION COMMING		
	· · · · · · · · · · · · · · · · · · ·		JUN 0 2 2010		
Is Well Log attached to this application? Yes V No	Is ACO-1 filed? 🗸 Yes	No No	CONSERVATION DIVIS	SION	
If ACO-1 not filed, explain why:			WICHITA, IS		
Plugging of this Well will be done in accordance with K.	C.A. EE 404 of ann and the Du	des and Bandata and			
Company Representative authorized to supervise plugging		iles and Regulations of	the State Corporation Commission		
	•	Cardonoity	State: _ Ks. Zip; _67846		
Phone: (<u>620</u>) <u>272-1023</u>	City	: Gardencity	State: _NS Zip:D7.846	+	
Plugging Contractor License #: 31151	~	Sargent and	Horton Plugging Inc		
Address 1: Rt.1 Box 49 BA.					
				0704	
			State: OK Zip: 73951	<u> + 9/31 </u>	
Proposed Date of Plugging (if known): NA					
r roposed bate of Flugging (ii known).	1)		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu	uaranteed by Operator or Agen	\rightarrow			
Date: 6/2/10 Authorized Operator / Age	nt: Hef	\times	2		
· · · · · · · · · · · · · · · · · · ·	// /)	/Sia	nature)	_)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Wy/



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC. PO BOX 399 GARDEN CITY, KS 67846

June 04, 2010

Re: HEYEN TRUST A #1
API 15-175-21067-00-01
19-34S-31W, 2970 FSL 3300 FEL
SEWARD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 1, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888