

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-109-20,253-00-00

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name DONALD C SLANSON

Complete Address 200 DOUGLAS BLDG. ^{BROADWAY} & DOUGLAS, WICHITA, KANS. 67202

Lease Name ROOMS Well No. #1-"A"

Location N 1/2 - NE - NE Sec. 28 Twp. 12 Rge. 33 (East)(West)

County LOGAN Total Depth 4800 FT.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor SLANSON DRILLING, (JACK RICHARDSON)

Address 200 DOUGLAS BLDG. ^{BROADWAY} & DOUGLAS, WICHITA, KANS. 67202 License No. _____

Operation Completed: Hour: 4:15 AM Day: 6th Month: AUG. Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" - 335 FT. SP. CUC. w/ 225 ST 60% Fozmix - 2% GEL - 3% CA-CL.
ORDERED 160 ST 50% Fozmix 4% GEL - 3% CA-CL. + 8 5/8" PLUG.
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.
1 ST PLUG. @ 1440 FT. w/ 100 ST CMT.
2 ND PLUG. @ 260 FT. w/ 40 ST CMT.
3 RD PLUG. -> SOLID BRIDGE HULL'S - PLUG. @ 40 FT. w/ 10 ST CMT.
10 ST IN 2ND HOLE (CIRCULATE)

CEMENTED BY HALIBURTON CMT.

Amount of Surface Casing: 335 FT.

I hereby certify that the above plugging instructions were given as herein stated.

Signed: [Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
AUG 09 1982
08-09-1982
CONSERVATION DIVISION
Wichita, Kansas

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my being present is as follows:

Signed: _____
Conservation Division Agent

INVOICED
DATE 8-19-82
VV. NO. 951-W