

NOTICE OF INTENTION TO DRILL

109-20,310-00-00

Starting date 1 20 84  
 Month Day Year

API Number 15-  
C, NW, SW, Sec, Sec 2, T 12 S, R 34 ~~XX~~ West

Operator license # 5422

1980 ft. from ~~X~~ or S line of section  
660 ft. from W or ~~Y~~ line of section

Operator name & address Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Nearest lease or unit boundary line 660 feet  
 County Logan

Contact person Jack L. Partridge

Lease name Herl Well # 1

Phone 316-262-1841

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X

Contractor license # 5422

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor

Depth of fresh water X no; 100 feet ~~X~~ no

name & address Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Lowest usable water formation Dakota

Depth to bottom of usable water 1700 feet

Surface pipe to be set 350 feet

Conductor pipe if any required None feet

Ground surface elevation \_\_\_\_\_ feet MSL

Est. total depth 4800 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat X

THIS PERMIT

JUL 13 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 1-19-84 Signature of operator or agent \_\_\_\_\_

*Jack L. Partridge*

Title Vice-Pres. Abercrombie Drilling, Inc.

Jack L. Partridge

To be filed with Kansas Corporation Commission

Date received 1-19-83

5 days prior to commencing well.

Card to be typed

*MHC/WOHE 1-19-84*

*[Signature]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

IAN 19 1984

CONSERVATION DIVISION  
Wichita, Kansas

01-19-1984

**(MAIL IN ENVELOPE)**