

## NOTICE OF INTENTION TO DRILL

15-035-19409-0070

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

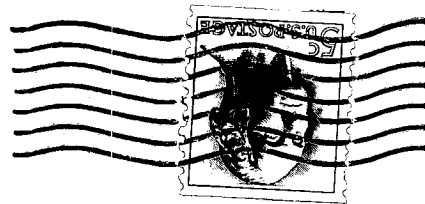
1. Operator J. E. Newman Address 2005 Tower Bldg, Denver, Colorado
2. Lease name Barkman Well No. \_\_\_\_\_ County Cowley
3. Well Location CW's NENE Sec. 31 Township 32 S6 Range 6E
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Not known Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin August 31 1963
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3000 ft.
8. Depth of deepest fresh water well within one mile of location 120 ft. If none exists, write NONE -
9. Ground elevation at location is approx. - ft. higher or - ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 140 ft. and operator agrees to set surface pipe at this location to a depth of not less than 160 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_

J. E. Newman  
 By: S. Carlisle  
 Chief Engr.





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

SEP 6 1963

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)