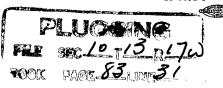
#### STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wiehling Management

## 15-051-05499-0000

### WELL PLUGGING RECORD

| Wichita, Kansas                        | E11                                     | is                                    | Coun                            | ty. Sec. 10                             | Two. 13 Rge                             | 17W (E)(W)                              |
|--|---|---------------------------------------|---------------------------------|---|---|---|
| NORTH                                  | Location as "NE/                        | CNW4SW4                               | " or footage fro                | om linesSE                              | SE NW                                   | *************************************** |
| · · · · · ·                            | Lease Owner                             | Darby                                 | & Bothwel                       | 1. Inc.                                 | *******                                 |   |
|  | Lease Name                              | Ka <b>rl</b> ir                       | }                               |   |   | Well No -1-                             |
|  | Office Address                          | 1807_F                                | hiltower                        | Building                                | Tulsa, Ok                               | lahoma                                  |
|  | Character of Well                       | (completed a                          | as Oil, Gas or I                | Dry Hole)                               | 011                                     |   |
|  | Date well complet                       | ed                                    | Mey 21                          | 1051                                    |   | 1919                                    |
|  | Application for pl                      | ugging mea                            | ad May 22                       | . 1951                                  | *************************************** | 19<br>19                                |
|  | Plugging commend                        | red<br>red                            | May 29. 1                       | 951                                     | *************************************** | 19                                      |
|  | Plugging complete                       | d                                     | June 1, 1                       | 951                                     |   | 19                                      |
|  | Reason for aband                        | onment of we                          | ell or producing                | formationF                              | roduction d                             | eclined to                              |
|  | 6 barrels                               | oil and                               | 65 barrel                       | s water pe                              | r day.                                  |   |
| !!!                                    | If a producing we                       | ll is abandone                        | ed, date of last                | production                              | May 1, 1951                             | 19                                      |
| Locate well correctly on above         | Was permission of                       | btained from                          | the Conservat                   | tion Division or                        | its agents befor                        | e plugging was com-                     |
| Section Plat                           | menced?                                 |                                       |                                 |   |   |   |
| Name of Conservation Agent who su      | pervised plugging of this v             | vell Pett                             | y Hays                          | , Kansas                                |   | ~                                       |
| Producing formation Arbuck             |   | to top222                             | Bottom                          | 22110                                   | Total Depth of W                        | ell                                     |
| Show depth and thickness of all water  | er, oil and gas formations.             |                                       |                                 |   |   |   |
| OIL, GAS OR WATER RECOR                | DS                                      |                                       |                                 |   | C                                       | ASING RECORD                            |
| Formation                              | Content                                 | From                                  | То                              | Size                                    | Put In                                  | Pulled Out                              |
|  | _                                       |                                       |                                 |   |   |   |
| Lansing 3280                           | water                                   |                                       |                                 | o                                       |   | NONE                                    |
| Arbuckle 3532                          |   |                                       | ••                              | 드빌                                      | 3530                                    | 2984                                    |
|  |   |                                       | 1                               |   |   |   |
|  |   |                                       |                                 |   |   |   |
|  | 1                                       |                                       | 1 1                             |   |   |   |
|  |   |                                       | I I                             |   |   |   |
|  |   |                                       |                                 |   | }                                       | *************************************** |
|  |   |                                       |                                 |   |   |   |
|  |   |                                       |                                 |   |   |   |
|  |   |                                       |                                 |   |   | *************************************** |
|  |   |                                       |                                 |   | MOic                                    | **************************************  |
|  |   |                                       | 2.6                             | Fit -                                   |   |   |
|  | ••••••                                  | JUN 1 11951                           |                                 |   |   |   |
|  | *************************************** | CONCERPANTALE TAREION                 |                                 |   |   |   |
|  | /Tf additional dana                     |                                       | C PACE -f.                      | OMPERATO                                | Kanage                                  |   |
| Correspondence regarding this w        | ell should be addressed to              | Darb                                  | v & Bothw                       | ell. Inc.                               | •                                       |   |
| ddress 612 Orpheum Bui                 | lding Wichi                             | ta (2). K                             | ansas                           |   |   | *************************************** |
|  |   |                                       | ······                          | ••••                                    |   |   |
| TAME OF Kanses                         | COTTO                                   |                                       | devi ale                        |   |   |   |
| TATE OF Kansas  R.A.BOTHWELL           | , COUNTY                                | OF                                    | -lf                             | , £                                     | 8.                                      |   |
| eing first duly sworn on oath, says:   | That I have knowledge                   | of the facts a                        | pioyee or owne<br>tatements and | er) or (owner or<br>I matters berein    | operator) of the                        | above-described well,                   |
| escribed well as filed and that the se |   |                                       |                                 | matters herein                          | contained and the                       | ha lam at Aba abaaa                     |
|  |   | or more min                           | C 1)1/                          | <b>\</b> //                             |   | he log of the above-                    |
| •                                      |   | · · · · · · · · · · · · · · · · · · · | STALL                           | 1 Jun Kin                               | . 0 0                                   | he log of the above-                    |
|  | (S                                      | ignature)                             | Cras                            | 1 Jorku                                 | ull                                     | he log of the above-                    |
| Samuel Comment                         | (S                                      |                                       | 612 Orphe                       | um Buildin                              | g Wichi                                 | ta, Kansas                              |
| SUBSCRIBED AND SWORN TO before         |   |                                       | <b>-</b>                        | *************************************** | idress)                                 | ta, Kansas                              |
|  |   |                                       | 612 Orphe                       | *************************************** | Ф                                       | ta, Kansas                              |
|  |   |                                       | <b>-</b>                        |   | idress)                                 | ta, Kansas                              |
|  |   |                                       | <b>-</b>                        |   | idress)                                 | ta, Kansas                              |
|  | me this 11th                            | day of                                | <b>-</b>                        |   | idress)                                 | ta, Kansas                              |



### 15-051-05499-0000

#### DRILLING RECORD

WELL LOG

Joseph Karlin #1
Located SE SE NW of Section
10-13S-17W, Ellis County, Kans.

Work Commenced 12/29/49 Drilling Commenced 12/30/49 Drilling Completed 1-19-50 Work Completed 1/25/50

|                      | 111111111111111111111111111111111111111 |    |      |           |  |
|----------------------|---|----|------|-----------|--|
| Surface Clay         | 0                                       | to | 20   | ;         |  |
| Shale & Shells       |   |    | 700  |           |  |
| Sand & Shale         | 700                                     | to | 800  |           |  |
| Shale & Shells       | 800                                     | to | 875  | v 1000    |  |
| Red Bed & Shale      | 875                                     | to | 1189 |           |  |
| Anhydrite            | 1189                                    | to | 1230 |           |  |
| Red Bed              | 1230                                    | to | 1390 |           |  |
| Shale & Shells       | 1390                                    | to | 1590 |           |  |
| Salt, Shale & Shells | 1590                                    | to | 1700 |           |  |
| Shale & Lime         | 1700                                    | to | 2260 |           |  |
| Lime                 | 2260                                    | to | 2320 | •         |  |
| Lime & Shale         | 2320                                    | to | 2885 |           |  |
| Lime                 | 2885                                    | to | 2995 |           |  |
| Lime & Shale         | 2995                                    | to | 3065 |           |  |
| Lime                 | 3065                                    | to | 3080 |           |  |
| Lime & Shale         | 3080                                    | to | 3134 | i gallina |  |
| Lime                 | 3134                                    | to | 3235 | #<br>8    |  |
| Shale & Lime         | 3235                                    | to | 3300 |           |  |
| Lime                 | 3300                                    | to | 3534 |           |  |
| C. Tool              |   |    |      |           |  |
| Lime                 | 3534                                    | to | 3546 | `TD       |  |
|                      | ***                                     |    |      |           |  |

1198' - 8-5/8" OD Casing cemented w/ 500 sax Cement

3532' - 5½" OD Casing cemented w/ 100 sax Cement

Elevation 2019 K.B.

Tops

4.5

Anhydrite 1189
Topeka 2982
Heebner 3233
Dodge 3254
Lansing 3280
Arbuckle 3532
Rotary T.D. 3534
Cable T.D. 3516

D.S.T. 3340-55, weak blow 18 min. open 30 min. recever 30 ft mud. BHP 637#

D.S.T. 3360-80, weak blow 16 min., open 20 min. recover 12 mud. BHP 67# 2

Acid 500 gal. & 1500 gal.

No potential taken

Est 50 Bbl.

# RECEIVED STATE CORPORATION COMMISSION

MAY 22 1951

CONSERVATION DIVISION

