

LEASE NAME Alber's

WELL NUMBER #3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 1 TWP. 10S RGE. 32 ~~XXX~~ or (W)

COUNTY Thomas

Date Well Completed 11-03-94

Plugging Commenced 11-04-94

Plugging Completed 11-04-94

LEASE OPERATOR Black Petroleum Company

ADDRESS P.O. Box 12922, Wichita, Ks. 67277

PHONE(S) (316) 942-2741 OPERATORS LICENSE NO. 30407

Character of Well D & A

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-03-94 (date)

by Bruce Bssye (XCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. 4470'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8"	321.16'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from feet to feet each set. Fill w/heavy mud. 1st plug from 2660' to 2410' w/25 sx., 2nd plug from 1790' to 1390' w/100 sx., 3rd plug from 370' to 210' w/40 sx., 4th plug from 40' to 0' w/10 sx., 15 sx pathole, total 190 sx., 60/40 posmix, 6% gel, with # floseal per sk.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. _____

Address 150 N. Main, Ste. 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Black Petroleum Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Ste 801, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 29 day of November, 19 94

Sandra C. McCaig
Notary Public

My Commission Expires: 1-31-98

USE ONLY ONE SIDE OF EACH FORM

