

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 193-20,590-0000

LEASE NAME Robben

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 1 TWP. 10S RGE. 32 ~~10E~~ W

LEASE OPERATOR Anderson Energy, Inc.

COUNTY Thomas

ADDRESS 200 E. First - Suite 414, Wichita, KS

PHONE#(316) 265-7929 OPERATORS LICENSE NO. 6484

Date Well Completed 2-28-92

Character of Well D & A

Plugging Commenced 2-28-92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-28-92

The plugging proposal was approved on February 28, 1992 (date)

by David Wann (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4730'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	333'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Spotted 25 sx. cement at 2650' thru drill pipe.  
Spotted 100 sx. cement at 1780' thru drill pipe.  
Spotted 40 sx. cement at 380' thru drill pipe.  
Spotted 10 sx. cement at 40' thru drill pipe. Spotted 15 sx. cement in bathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address P. O. Box 48848, Wichita, KS 67201-8848

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Michael L. Considine (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

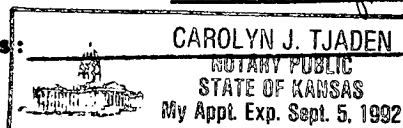
(Signature) Michael L. Considine

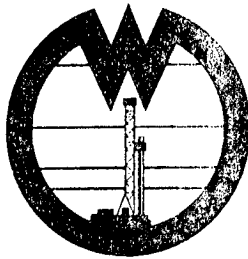
(Address) P. O. Box 48848  
Wichita, KS 67201-8848

SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 92

Carolyn J. Tjaden  
Notary Public

My Commission Expires:





15-193-20590-0000

# WHITE

ANDELLIS DRILLING, Inc.

## DRILLERS LOG

OPERATOR: Anderson Energy, Inc., 200 E. First - Suite 414, Wichita, KS 67202

CONTRACTOR: White & Ellis Drilling, Inc. 401 E. Douglas - Suite 500  
Wichita, Kansas 67202

Lease Name Robben Well No. 1

Sec. 1 T. 10S R. 32W Spot SE NE NW

County Thomas State Kansas Elev. \_\_\_\_\_

### Casing Record:

Surface: 8 5/8" @ 333' with 190 sx.

Production: \_\_\_\_\_ @ \_\_\_\_\_ with \_\_\_\_\_ sx.

Type Well: D & A Total Depth 4730'

Drilling Commenced 2-21-92 Drilling Completed 2-28-92

Formation	From	To	Tops	
Cellar	0	5	Topeka	3825
Shale	5	1120	Topeka/Heeb/Lans	3990
Shales and Sand	1120	1905	L/KC	4110
Shale	1905	2765	Marmaton/Pawnee	4425
Shales and Lime	2765	3695	Pawnee/Ft. Scott	4515
Lime and Shale	3695	4730	Cherokee/Johnson/	
			Mississippi	4600
			Mississippi	4710

RECEIVED  
STATE CORPORATION COMMISSION

FEB - 5 1992

CONSERVATION DIVISION  
Wichita, Kansas