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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20-33700-00

C/SE-NE, SEC. 36, T 12 S, R 34 W10

1980 feet from N/E section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5393

Lease Name James B. Smith Well # 1

Operator Name: A.L. Abercrombie

County Logan

Address: 801 Union Center

Well Total Depth 4700 152.75 feet

Wichita Ks.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 302

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drlg. License Number 5422

Address 801 Union Center, Wichita Ks

Company to plug at: Hour 12:00 A Day 23 Month Aug Year 19 84

Plugging proposal received from Tony Martin

(company name) Abercrombie Drlg. (phone) 316-262-1841

were: Arb. None

Andy 2557-2580

KB 3090

DT 1950

Plugging Proposal Received by Gilbert Paltogai (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour 2:45 PM Day 23 Month Aug Year 19 84

ACTUAL PLUGGING REPORT Cir. Heavy Mud 10 min. + Pump down drill stem.

25 5x. Cem. 2580 50 Per. 6 2 Gal. 82 cc 2 5x Celle Floke.

100 " 1440

40 " 310

10 " 40 on Solid Bridge

10 " R.H

Remarks: By Sun. RECEIVED

INVOICED

DATE 9-7-84

INV. NO. 3588

8-23

OCT 02 1984

SEP 04 1984
09-04-1984
Gilbert Paltogai (TECHNICIAN)
CONSERVATION DIVISION
Wichita, Kansas

SH Aug 31 2