

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20,310-00-00
C NW SW, Sec. 2, T 12 S, R 34 W/E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name Herl Well # A-1

Operator: Abercrombie Drilling, Inc.
Name & 801 Union Center
Address Wichita, Ks. 67402

County Logan

Well Total Depth 4820 feet 156.65

Conductor Pipe: Size - feet -

Surface Casing: Size 8⁵/₈ feet 386' w/270 sks

*Called
B-2-0-84
3/6-262-1841*

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Rig No. 9 License Number 184

Address 801 Union Center, Wichita, Kansas 67202

Company to plug at: Hour: 12:00 P.M. Day: 31 Month: January Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Tony Martin

(company name) Abercrombie Drilling (phone) _____

were: Elev. 3212 Anhy 2689-2711

180 sks 50/50 poz. mix, 6% gel, 3% cc - 1sk hulls - 8⁵/₈" plug

Circulate heavy mud between all plugs.

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:00 Day: 31 Month: January Year: 19 84

ACTUAL PLUGGING REPORT _____

1st plug @ 2700 w/20 sks

2nd plug @ 1260 w/100 sks. w/1 hulls

3rd plug @ 400 w/40 sks

4th plug @ 40 w/10 sks.

10 sks. in Rat Hole

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

Signed Dennis L. Hamel
(TECHNICIAN)

DATE 2-15-84

FEB 13 1984
02-13-1984

FORM CP-2/3
Rev. 9-82

INV. NO. 0218

CONSERVATION DIVISION
Wichita, Kansas

1-31