

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-109-20,290-00-00

SE, SEC. 2, T 12 S, R 34 W/E

\_\_\_\_\_ FEET FROM N/S SECTION LINE

\_\_\_\_\_ FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5364

LEASE NAME JAY WELL # 1

OPERATOR: BERAXCO BERREN  
NAME & ADDRESS 970 FOURTH FINANCIAL CENTER  
WICHITA, KANSAS

COUNTY LOGAN

WELL TOTAL DEPTH 3135 FEET \$101.89

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET \_\_\_\_\_

SURFACE CASING: SIZE 8 5/8 FEET 335

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR MURFIN DRLG. LICENSE NUMBER 603

ADDRESS 617 UNION CENTER BLDG. WICHITA.

COMPANY TO PLUG AT: HOUR: PM DAY: 14 MONTH: 7 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM LARRY WAGNER

(COMPANY NAME) MURFIN DRLG. (PHONE) \_\_\_\_\_

WERE: 20 SX. @ 2620 (BREAK CIRC. HEAVY MUD)

100 SX. @ 1600

40 SX. @ 340

10 SX. SBP @ 40

10 SX. BATHOLE (CIRC.)

50/50 PZ 6 GEL 3% CC PLUGGING PROPOSAL RECEIVED BY Carl Goodnow  
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE X

OPERATIONS COMPLETED: HOUR: 11:40 PM DAY: 14 MONTH: 7 YEAR: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

AS ABOVE

REMARKS: \_\_\_\_\_

ANNY - 2613-2691

RECEIVED  
STATE CORPORATION COMMISSION  
08-17-83  
AUG 17 1983  
CONSERVATION DIVISION  
Wichita, Kansas

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED Carl Goodnow  
(TECHNICIAN) ✓

INVOICED

DATE 8-18-83

INV. NO. 5244-62

FORM CP-2/3  
REV. 6-83