

11-29 249

T6: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 193-20,536,0000

NW NE NW, SEC. 13, T 10 S, R 32 W/E  
4950 feet from S section line  
3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5063

Lease Name Huelzman Well # 1  
County Thomas 153.07

Operator: Energy Exp Inc.  
Name & Address 1002 S. Broadway  
Wichita, Ks. 67211

Well Total Depth 4710 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 250 w/175 sks

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A ~~xxx~~

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number \_\_\_\_\_

Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Matt Finnesy

(company name) Murfin Drilling Co. (phone) \_\_\_\_\_

were: Order 225 sks cement 60/40 poz 6% gel w/1/4 lb f.c.

Heavy mud between all plugs.

Pump cement down drill pipe.

Anhy 2592 - 2622. Arb. No.

Plugging Proposal Received by Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None ~~xxx~~ xx

Operations Completed: Hour: 7:30AM Day: 29 Month: Nov Year: 19 90

ACTUAL PLUGGING REPORT 25 sks at 2600 anhy

100 sks at 1730

40 sks at 280

10 sks at 40

15 sks in rathole

10 sks mousehole.

RECEIVED  
STATE CORPORATION COMMISSION

1-7-91  
JAN 7 1991

CONSERVATION DIVISION  
WICHITA, KANSAS

Remarks: R. I. titan Cementing  
(If additional description is necessary, use BACK of this form.)

INVOICED

(xxx, did not) observe this plugging.

JAN 14 1991

DATE \_\_\_\_\_

INV. NO. 30492

11-29

*Handwritten initials*

Signed Dennis L. Hamel  
(TECHNICIAN)  
Dennis Hamel