

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-199-20,187-00-00

LEASE NAME Pauline 34-30

WELL NUMBER #1

487 Ft. from S Section Line

2013 Ft. from E Section Line

SEC. 30 TWP. 12S RGE. 42 (E) or (W)

COUNTY Wallace

Date Well Completed D & A

Plugging Commenced 01-27-90

Plugging Completed 01-27-90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Union Pacific Resources Company

ADDRESS P.O. Box 7 - MS 3407, Fort Worth, TX 76101-0007

PHONE# (817) 877-7956 OPERATORS LICENSE NO. 6417

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation Did not produce Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. 5300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	528.88	4'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set. TIH w/plugging stands. LDDP & set plugs as follows:

Plug #1 @ 2960' w/ 25 sx, Plug #2 @ 2170' w/100 sx, Plug #3 @ 560' w/40 sx, Plug #4 @ 40' w/10 sx, Plug #5 15 sx in Rathole, Plug #6 10 sx in Mousehole. All cmt 60:40:6 w/6% Gel, 1/4# sx Celloflake

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. \_\_\_\_\_

Address P.O. Box 69, Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Union Pacific Resources Company

STATE OF Texas COUNTY OF Tarrant, ss.

Joy L. Prohaska

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Joy L. Prohaska / Joy L. Prohaska

(Address) P.O. Box 7 - MS 3407 Fort Worth, Texas 76101-0007

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of April, 19 90

[Signature]  
Notary Public

STACIE J. SANDERSON  
MY COMMISSION EXPIRES  
June 12, 1993

Commission Expires: 06-12-93

ORIGINAL

STATE OF KANSAS  
04-06-1990  
APR 6 1990

