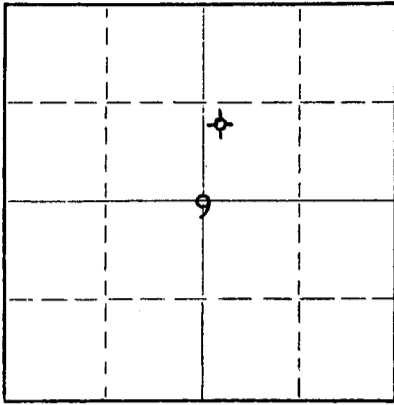


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Russell County. Sec. 9 Twp. 11 Rge. 15 (X) W (W)
Location as "NE/CNW&SW" or footage from lines NW SW NE
Lease Owner Coppinger Drilling, Inc.
Lease Name Cook Well No. 1
Office Address 320 Union National Bank Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed Dec. 9 19 55
Application for plugging filed Feb. 20 19 56
Application for plugging approved Feb. 21 19 56
Plugging commenced March 17 19 56
Plugging completed March 17 19 56
Reason for abandonment of well or producing formation did not prove to be commercial
If a producing well is abandoned, date of last production February 20 19 56
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Milton Galyardt, Russell, Kansas
Producing formation Arbuckle Depth to top 3407 Bottom 3470 Total Depth of Well 3470 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	148	None
				5-1/2"	3469	2842

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with sand 3470-50.

Dumped 5 sacks of cement.

Mudded hole to 180'.

Set 10' rock bridge.

Dumped 20 sacks of cement.

Mudded to 40' of top.

Set rock bridge.

Dumped in 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & D Casing Co
Address Box 569, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. J. Coppinger (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of March, 1956

Mayree Broadbus
(Mayree Broadbus) Notary Public.

My commission expires March 7, 1960

PLUGGING
FILE SEC 9 T 11 R 15W
BOOK PAGE 40 LINE 4

3-24-56

15-167-00127-0000

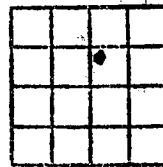
WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company. COPPINGER DRILLING, INC., et al
Farm- Cook No. 1

SEC. 9 T. 11 R. 15W
NW SW NE

Total Depth. 3470
Comm. 11-25-55 Comp. 12-11-55
Shot or Treated.
Contractor. Coppinger Drilling, Inc.
Issued. 1-28-56

County Russell
KANSAS



8 5/8 @ CASING: 148' w/ 100 sx cmt.
5 1/2 @ 3469' w/ 100 sx cmt.

Elevation. 1955 RB

Production. 25 BOPD

Figures indicate Bottom of Formations.

native solids	40
sand	65
sand & shale	80
shale	148
shale & rock	370
sand	410
shale	500
shale & shells	845
shale, shells & red bed	1040
anhydrite	1070
shale	1650
shale & lime	2030
lime	2190
lime & shale	2370
shale	2635
shale & lime	2695
shale	2765
lime & shale	2895
lime	2995
lime & shale	3110
lime	3276
lime & shale	3400
lime	3470
Total Depth	

TOPS:	
Anhydrite	1040
Topeka	2778
Heebner	3026
Toronto	3047
Lansing	3088
Base K. C.	3334
Arbuckle	3407

RECEIVED
STATE GEOLOGICAL SURVEY

FEB 25 1956

AVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 9 T 11 R 15W
BOOK PAGE 40 LINE 4