

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 9232  
Name: Timberline Oil & Gas Corporaion  
Address 1: 4000 Penrose Place  
Address 2: \_\_\_\_\_  
City: Rapid City State: S.D. Zip: 57702 + \_\_\_\_\_  
Contact Person: Ed Harger  
Phone: (620) 672-8239  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 151-10694-0001  
Spot Description: NE SW NW  
\_\_\_\_\_ Sec. 32 Twp. 26 S. R. 12  East  West  
3,630 Feet from  North /  South Line of Section  
4,290 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Pratt  
Lease Name: VE Miskiman Well #: 4  
Date Well Completed: 1-13-44  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Steve Pfeifer (KCC District Agent's Name)  
Plugging Commenced: 06-01-10  
Plugging Completed: 06-03-10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
			8-5/8"	423	None
			5-1/2"	4310	2000

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran 2-3/8" tubing to 3780', pumped 30 sacks cement with 100# hulls, spotted plug on bottom. Tagged cement @3641', cut casing loose @2000', pulled 70 Joints of 5-1/2". Ran in tubing to 750', pumped 15 sacks gel and 50 sacks cement, pulled tubing up to 443', pumped 50 sacks cement, pulled up to 40' and circulated 20 sacks to surface. Used 60/40 pos, 4% gel. Plugging Complete.

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.  
Address 1: P.O. Box 467 Address 2: \_\_\_\_\_  
City: Chase State: Kansas Zip: 67524 + 0467  
Phone: (620) 938-2943  
Name of Party Responsible for Plugging Fees: Timberline Oil & Gas Corpotion  
State of Kansas County, Rice, ss.  
Mike Kelso  
(Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Mike Kelso

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas, 67202

RECEIVED

JUN 17 2010

KCC WICHITA