**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5120				API No. 15 - 073-24,137- 60 - 06		
Name: Range Oil Company, Inc.				Spot Description:		
Address 1: 125 N. Market, Suite 1120				E/2_NE_NE_Sec. 11_Twp. 26_S. R. 8VEast West		
Address 2:				660 Feet from 🕢 North / South Line of Section		
City: Wichita State: KS Zip: 67202 +						
Contact Person: John Washburn				Footages Calculated from Nearest Outside Section Corner:		
Phone: (316. ) .265-6231				✓ NE NW SE SW		
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG 📝 D&A ☐ Cathodic				County: Greenwood		
Water Supply Well Other: SWD Permit #:				Lease Name: Craig Well #: 1		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 6-3-10		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 6-2-10 (Date)		
Producing Formation(s): List All (If needed attach another sheet)				by: Mike Heffern (KCC District Agent's Name)		
Depth to Top: Bottom: T.D				Plugging Commenced: 6-3-10		
Depth to Top: Bottom: T.D				Plugging Completed: 6-3-10		
Depth	to Top: Bo	ttom: T.D		Plugging Completed: 0010		
				<u> </u>		
Show depth and thickness of	f all water, oil and gas for	mations.				
Oil, Gas or Water Records Casing R				Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size		Setting Depth	Pulled Out
		Curfoso	0.5/	D.II	213'	none
		Surface	8 5/8	5		
1						
	-					
Consolidated Cen cement plug from cement plug from	nenting Co. set 2273' to 2348'.	a 15 sack cement They set a 15 sa	plug fr	om 2385	5' to 2460'. T	hey set a 15 sack o 1332' and a 85 sack RECEIVED KANSAS CORPORATION COMMISSIO
						JUN 1 6 2010
Plugging Contractor License	#: Summit Dri	lling Company	Name:	30141		CONSERVATION DIVISION WICHITA, KS
Address 1: P	. O. Box 2004		Address	s 2:		
City:Emporia				_ State: _ <b>K</b> a	ansas	Zip: 66801+
Phone: (316) 265						,
,,				nv. Inc.		
State of Kansas		Sedgwick	•	•		
State of		•			nlovos of Operator or	Operator on above-described well,
		shburn				
the same are true and correc	t, so help me God	ledge of the facts statements $f$			itained, and the log o	f the above-described well is as filed, and
Signature:		, , , , , , , , , , , , , , , , , ,	-yy- WV-			
	Mail to: KCC - Co	onservation Division, 130	S. Market	- Room 207	78, Wichita, Kansas	67202

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