

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-167-21,564-0000  
(For office use only)

- Operator Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201
- Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Ks. 67202
- Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 100 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water 600 ~~200~~ ft.
- Amount of Surface Casing to be set Approx. 200 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date When rig is available.  
County Russell  
Sec 7 Twp 11S S Rge 15W W  
Spot Location C SW NE SE  
Nearest Lease Line 1020' ft.  
Lease Name Chrisler "B"  
Well No. # 1-7  
Est. Total Depth 3550' ft.

REMARKS:

*pd 10-21-90*  
*W.C.# 34437*  
We will set approx. 200' of 8 5/8" surface casing.

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

*Jack L. Yinger*  
Jack L. Yinger, Vice-President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

10 21-80

**OCT 21 1980**

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**