

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-167-21,527  
(For office use only) - 0000

- Operator Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201
- Contractor Revlin Drilling, Inc.  
Address Box 88, Russell, Kansas 67665
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.
- Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.
- Depth to Protect all Fresh Water \_\_\_\_\_ 600 ~~200~~ ft.
- Amount of Surface Casing to be set \_\_\_\_\_ Approx. 200 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date When rig is available  
County Russell  
Sec 7 Twp 11 S Rge 15W <sup>E</sup> <sub>W</sub>  
Spot Location C W $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Nearest Lease Line \_\_\_\_\_ 660 ft.  
Lease Name Chrisler  
Well No. 1-7  
Est. Total Depth \_\_\_\_\_ 3600 ft.

REMARKS: We will set approx. 200' of OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
8 5/8" surface casing

Fee - PC# 34131  
8-14-80

Signature of Operator

Jack L. Yinger  
Jack L. Yinger, Vice President



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**1 AUG 14 1980**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**