**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

### **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Ch   | nesapeake Operating, Inc                            | <b>;</b> .             |               |                 | API Number: <b>15 -</b> 081-21          | 216 -0080                                   |
|--|---|------------------------|---------------|-----------------|---|---|
| Address: P.O., Box 18496, Oklahoma City, OK 73154-0496   |   |                        |               |                 | Lease Name: MLP Black                   | K   |
| Phone: (405 ) 935 -3906 Operator License #: 32334  |   |                        |               |                 | Well Number: 8-3                        |   |
|  | ou  |                        |               |                 | Spot Location (QQQQ):                   | <u>SW                                  </u> |
|  | ENHR, Water Supply Well, Cat                        |                        |               | ND or ENHR)     | 2141 2/57<br>Feet from Nor              | th / South Section Line                     |
| The plugging propose   | al was approved on:                                 |                        |               | (Date)          | Feet from Eas                           | st / West Section Line                      |
| by:  |   |                        | (KCC Distric  | t Agent's Name) | Sec. 3 Twp. 30 S.                       | R. 34 East West                             |
| Is ACO-1 filed? ✓  | Yes No If not, i                                    | is well log attac      | ched? Yes     | s No            | County: Haskell                         | <i>le</i> _                                 |
| Producing Formation(s): List All (If needed attach another sheet)  Chester  Depth to Top: 5,420  Bottom: 5,425  T.D. 5,575 |   |                        |               |                 | Date Well Completed: 10/22              | 2/1998                                      |
|  | Depth to Top:                                       |                        |               |                 | Plugging Commenced: 4/13                | - 11-10                                     |
|  | Depth to Top:                                       |                        |               |                 | Plugging Completed:                     | 9/13/10                                     |
| Show depth and thick   | kness of all water, oil and                         | gas formations         |               |                 | L                                       |   |
|  | s or Water Records                                  |                        |               | Casing Record ( | Surface Conductor & Production)         |   |
| Formation  | Content   | From                   | То            | Size            | Put In Pulle                            | ed Out                                      |
| Chester  | Dry   | 0                      | 1826'         | 8 5/8"          | 1826' 0'                                |   |
| Marmaton   | Dry   | 0                      | 5573'         | 5 1/2"          | 5573' 18                                | 22'   |
|  |   |                        |               |                 |   |   |
|  |   |                        |               |                 |   |   |
| See Attachment.  | •             |                        | o' into       | Parmiar         | 1 Red OR 3751,                          | RECEIVED KANSAS CORPORATION COMMISSIO       |
|  | ontractor: Allied Cementing                         |                        |               |                 | License #:                              |   |
|  | 31, Russell, KS 676                                 |                        | <u></u>       |                 |   | <b>JUN 09</b> 2010                          |
| Name of Party Respo  | onsible for Plugging Fees:                          | Chesapeak              | e Operating,  | Inc.            |   | CONSERVATION DIVISION                       |
| State of Oklahoma  | a County  | Oklahom                | a             | , ss.           |   | WICHITA, KS                                 |
| David Wiist Jr./Che  | sapeake Energy                                      |                        |               | (Employee of    | f Operator) or (Operator) on abov       | e-described well being first duly           |
|  | That I have knowledge of the prect, so help me God. | (Signature) (Address)_ | P.O. Box 1849 | 6, Oklahoma C   | ity, OK 73154-0496  Commission Expires: | escribed well is as filed, and the          |
|  | Mail to: KCC - C                                    | 1 11                   | Division, 130 |                 | om 2078, Wichita, Kansas 672            | 202   |

#### MLP Black 8-3 Plugging Daily Activity

#### 04/13/2010

HPJSAM, DIG WORKOVER PIT, MIRU SUPERIOR WELL SER AND LOGTECH, RIH W/ 5 1/2 " CIBP, SET @ 4700', DMP 2 SX CEMENT ON CIBP, LATCH ON TO 5 1/2 CSG, EST FREEPOINT CUT CSG @ 1822', RDMO LOGTECH, PUH 1 JT, MIRU ALLIED CEMENTING CIRC. HOLE W/ 105 BBLS MUD, TOH LAYING CSG, REC 44 JTS, SDFN

#### 04/14/2010

HPJSAM, MIRU ALLIED CEMENTING, RIH W/ TBG TO 1845' PMP 50 SX CEMENT PLUG, PUH TO 705', PMP 50 SX CEMENT PLUG, PUH TO 63', PMP 20 SX CEMENT PLUG TO 4' BELOW SURFACE, RDMO ALLIED, TOO WINDY TO RD, SDFN

04/15/2010 RDMO

04/16/2010

WELD ID PLATE, LOAD CSG, MOVE WO STRING, FILL PIT, CLEAN LOCATION

RECEIVED KANSAS CORPORATION COMMISSION

10 Tes 1

JUN 0 9 2010

CONSERVATION DIVISION WICHITA, KS

## ALLIED CEMENTING CO., LLC. 30735

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 liberal K-S. RANGE 4 CALLED OUT ON LOCATION :00 PM LEASE M/PBIGGWELL# LOCATION Vec OLD OR NEW (Circle one) CONTRACTOR Superior Secricia OWNER TYPE OF JOB PTA HOLE SIZE 7/8 CEMENT AMOUNT ORDERED 245K of (sel CASING SIZE 83/8 45 DEPTH 1800 TUBING SIZE 278 DEPTH DRILL PIPE DEPTH TOOL DEPTH PRES. MAX MINIMUM COMMON MEAS. LINE SHOE JOINT POZMIX @ CEMENT LEFT IN CSG GEL @ CHLORIDE ര PERFS. DISPLACEMENT ASC @ @ **EQUIPMENT** @ @ PUMP TRUCK CEMENTER Kenny @ <u>#366</u> HELPER ('PSQC @ BULK TRUCK @ DRIVER @ BULK TRUCK @ DRIVER HANDLING\_ @ MILEAGE TOTAL SERVICE DEPTH OF JOB 1800 PUMP TRUCK CHARGE EXTRA FOOTAGE @\_ MILEAGE @ @ MANIFOLD. @ @ CHARGE TO: Chesapeake TOTAL STREET\_ PLUG & FLOAT EQUIPMENT @ @ To Allied Cementing Co., LLC. @ You are hereby requested to rent cementing equipment. @ and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was TOTAL ' done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL" SALES TAX (If Any). TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGES. PRINTED NAME DISCOUNT \_ 100 IF PAID IN 30 DAYS SIGNATURE

RECEIVED MANSAS CORPORATION COMMISSION

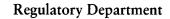
JUN 09 2010

CONSERVATION DIVISION WICHITA, KS

# ALLIED CEMENTING CO., LLC. 30736

| RUSSELL. KANSAS 67665  | liberal KS.                                 |
|--|---|
| DATE 4-12.10 3 30 34   | CALLED OUT ON LOCATION JOB START JOB FINISH |
| LEASEMAD BlockWELL# 8-3 LOCATION Vec   | of Satanta KS Haskell KS.                   |
| OLD OR NEW (Circle one)  |   |
| CONTRACTOR Superior Servicing TYPE OF JOB DIA  | OWNER :                                     |
| HOLE SIZE T.D.   | AMOUNT ORDERED 120 SK 60/40                 |
| CASING SIZE 858 DEPTH 1800 TUBING SIZE 278 DEPTH 1800  | 4 % 9e1                                     |
| DRILL PIPE DEPTH   | Jel   |
| TOOL DEPTH   |   |
| PRES. MAX MINIMUM  | COMMON@                                     |
| MEAS. LINE SHOE JOINT  | POZMIX@                                     |
| CEMENT LEFT IN CSG.  | GEL@  |
| PERFS.   | CHLORIDE@                                   |
| DISPLACEMENT   | ASC@  |
| EQUIPMENT  | Lightveight 120e.                           |
|  |   |
| PUMPTRUCK CEMENTER Kenny   | @   |
| # 366 HELPER Cesar   | @   |
| BULK TRUCK<br>#457-239 DRIVER Mack   | <u></u> @                                   |
| BULK TRUCK   |   |
| # DRIVER   | @   |
|  | HANDLING@ :                                 |
| - DEMARKS  | •   |
| REMARKS:   | TOTAL                                       |
| THANK You!!!   | CDD 1 7 CD                                  |
|  | SERVICE                                     |
|  | DEPTH OF JOB                                |
|  | PUMP TRUCK CHARGE                           |
|  | EXTRA FOOTAGE@                              |
|  | MILEAGE@                                    |
|  | MANIFOLD@                                   |
|  | @   |
| <b>0</b> .   | @   |
| CHARGE TO: Chesapeake  |   |
| STREET   | TOTAL                                       |
|  |   |
| CITYSTATEZIP   | PLUG & FLOAT EQUIPMENT                      |
|  | NA  |
|  |   |
|  |   |
| m and a sign of the  |   |
| To Allied Cementing Co., LLC.  |   |
| You are hereby requested to rent cementing equipment   |   |
| and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was |   |
| done to satisfaction and supervision of owner agent or   | TOTAL                                       |
| contractor. I have read and understand the "GENERAL  |   |
| TERMS AND CONDITIONS" listed on the reverse side.  | SALES TAX (If Any)                          |
| TEMMS WAY CONDITIONS used out the texelse side.  |   |
| Chartal  | TOTAL CHARGES                               |
| PRINTED NAME Stevetnich  | DISCOUNT IF PAID IN 30 DAYS                 |
|  |   |
| SIGNATURE STATES   | RECEIVED                                    |
| July St. Cart  | KANSAS CORPORATION COMMENDO                 |

JUN 0 9 2010





June 8, 2010.

### VIA UNITED PARCEL SERVICE

Kansas Corporation Commission Conservation Division Finney State Office Building 130 S. Market, Room 2078 Wichita, Kansas 67202

Re:

MLP Black 8-3

3-30S-34W Haskell Co., Kansas

Dear Sir or Madam:

Enclosed are the original and one copy of the CP-4 for the referenced well.

Please direct all correspondence regarding this well, or any regulatory compliance matter, to my attention at the address below.

Thank you for your assistance in this matter.

Sincerely,

Chesapeake Operating, Inc.

Sarah Rodriguez

**Enclosures** 

RECEIVED KANSAS CORPORATION COMMISSION

JUN 09 2010

CONSERVATION DIVISION WICHITA, KS