Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:				API No. 15 - 097-21667-00-00			
Name: Advantage Resources, Inc.				Spot Description:			
Address 1: 1775 Sherman Street Suite 1700				NW SE SW Sec 25	Twp. 28 S. R. 17	East 7 West	
Address 2:							
City: <u>Denver</u> State: <u>CO</u> Zip: <u>80203</u> +							
Contact Person: Louis C. Bortz				Footages Calculated from Nearest Outside Section Corner:			
Phone: (303) 831-				NE NW	SE SW		
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: Kiowa			
Water Supply Well Other: SWD Permit #:				Lease Name: Aaron and Bobi Sue Cross Well #: 1			
ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed?				Date Well Completed: _3/9/	10		
			es No	The plugging proposal was ap			
Producing Formation(s): List All (If needed attach another sheet)				~)· 	(KCC District	Agent's Name)	
None Depth to Top: Bottom: T.D.				Plugging Commenced: 3/8/17			
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed:			
Dept	h to Top:	30ttom:1.D					
Show don'th and thickness	of all water oil and gas f	ormations.					
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)			
Formation			Size	Setting Depth	Pulled Out		
Pormation	- Contour	Casing					
				<u></u>			
cement or other plugs wer	e used, state the charact	olugged, indicating where the of same depth placed from 50 sx @225', Top	om (bottom), to		inoas usea in introducing it ii	tto the note. "	
	RECEIVED				<i>,</i>		
	JUN 0 7 2010	}					
	KCC WICHI	TA					
Plugging Contractor License #:			Name:	Name: Pratt Well Service			
				Address 2:			
City:				State:	Zip:	-+	
				_			
		_{inty,} Denver					
Louis C. Bortz				Fmployee of Operator	or Operator on above-	described well,	
being first duly sworn on o	<i>Print Nai</i> path, says: That I have kn	me)		ers herein contained, and the log			
the same are true and co	,,cot, spring me cod.	1/2 f					
Signature:	Teces (le				-		
	Mail to: KCC	/ Conservation Division	, 130 S. Marke	t - Room 2078, Wichita, Kans	as 67202	UN.	