Notice: Filf out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 - | 135-23658 | 3-0000 | | |
|--|-------------------------------------|--|----------------|---|-----------------------------------|-------------------------------------|---------------------|--|
| Name: American | Energies Corpora | ation | | Spot Descrip | J. 1011. | NM NM | | |
| Address 1:155 North | | | | NE -NW- NV | <u>V</u> Sec. <u>36</u> | Twp. 18/6 R. 22 | East V West | |
| Address 2: Suite 710 | | | | Feet from North Localin Line of Section | | | | |
| City: Wichita | | | | 990 Feet from Feet VWest one of Section | | | | |
| Contact Person: Mindy | | | | | 1 - | rest Outside Section Cor | ner: | |
| Phone: (316) 201-11 | | | | V | NE X NW | SE Sw | | |
| Type of Well: (Check one) | _ | | 1 | County: N | less | | | |
| ENHR Permit #: | | SWD Permit #: | | Lease Name | Ummel Ra | nch Well #: _ | 2 | |
| Is ACO-1 filed? Yes | | | | | ompleted: <u>04/1</u> | | | |
| Producing Formation(s): List | | | No | | | proved on: 02/24/10 | | |
| Depth t | | ttom: T.D | | _{by:} Steve | | (KCC Dist | ict Agent's Name) | |
| Depth t | - | ttom: T.D | | | mmenced: 05/1 | | | |
| Depth t | | ttom:T.D | 1 | Plugging Cor | mpleted: U5/1 | 7/10 | | |
| | | | | | | | | |
| Show depth and thickness of | all water, oil and gas for | mations. | | | | | - | |
| Oil, Gas or Wate | r Records | | Casing F | Record (Surface | , Conductor & Prod | luction) | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
| | Water/Sands | Surface | 8 5/8" | " 2 | 255 | None | | |
| | Water/Sands | Production | 5 1/2" | , | 1390 | None | | |
| | vvaici/Garias | Floduction | 3 1/2 | 4 | 1390 | None | | |
| | | | | | | | | |
| | | | | | | | | |
| Describe in detail the manner cement or other plugs were used 5/17/10 - Rigged used Followed with 42 became 25 sx to 5 | p Swift Cement bbls water with c | of same depth placed from t. Mixed 50 sx of gel, then 200 sx o | (bottom), to (| top) for each ploor | _{ug set.} % gel and w | vent down casin oked up to surfa | na | |
| | | | | | | | V 0 4 2010 | |
| | | | | | | | | |
| | 5200 | | | | _ | KCC | WICHITA | |
| Plugging Contractor License # | ± <u>5399</u> | | Name: | American | Energies Co | orporation | | |
| Address 1: 155 North N | <u>Market</u> | | Address | 2: Suite 7 | 10 | | | |
| City: Wichita | NIII. | | | State: KS | | Zip: 67202 | + | |
| Phone: (<u>316</u>) <u>263-57</u> | <u>'85</u> | | | | | | | |
| Name of Party Responsible for | Plugging Fees: Alan | L. DeGood, Presi | dent | | w | | | |
| | | Sedgwick | | | | | | |
| Alan L. DeGood, Pre | | | | | ee of Operator or | Operator on above | -described well, | |
| peing first duly sworn on oath, | | | | | ed, and the log of | the above-described was | 11 3 Mb | |
| he same are true and correct, | | | | | | | 115 25 1164 204 | |
| Signature: Allan d | ~ () N/ // | | | | • | | il is as flied, and | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



P. O. Box 466 Ness City, KS 67560 Off: 785-798-2300



Invoice

| DATE | INVOICE# |
|-----------|----------|
| 5/17/2010 | 17911 |

BILL TO

American Energies Corporation 155 North Market Street 710 Market Centre Building Wichita, KS 67202

Acidizing

• Cement

• Tool Rental

| TERMS | Well N | o. Lease | County | Contractor | We | ll Type | w | /ell Category | Job Purpos | e Operator |
|--|--------|--|--------------|---------------------|----|---------|------------|---------------------------|---|---|
| Net 30 | #2 | Ummel Ranch | Ness | - | | Oil | | Workover | PTA | Brett |
| PRICE | REF. | | | QTY | | UM | UNIT PRICE | AMOUNT | | |
| 575W 576W-P 581W 583W 328-4 275 279 290 | | Mileage - 1 Way Pump Charge - PTA Service Charge Ceme Orayage 50/40 Pozmix (4% G Cotton Seed Hulls Bentonite Gel O-Air Subtotal Jales Tax Ness Count | ent ei) | CEIVED | | 378. | | Job Sacks Ton Miles | 5.00 750.00 1.50 1.00 9.75 25.00 25.00 35.00 | 150.00T 750.00T 450.00T 378.15T 2,925.00T 75.00T 150.00T 105.00T 4,983.15 264.11 |
| | | | KCC | 0 4 2010 WICHITA | | | | | | |
| We Ap | preci | ate Your B | usiness! | | | | | Total | | \$5,247.26 |



| CHARGE TO: American Energies | |
|------------------------------|--|
| ADDRESS | |
| CITY, STATE, ZIP CODE | |

| TIC | KET | |
|-----|-----|---|
| 17 | 91 | 1 |

| PAGE | OF | (|
|------|----|-----|
| 1 | li | (3) |
| OWN | | 2.5 |

| SERVICE LOCATIONS 1. NESS C. ty KS | WELL/PROJECT NO. | LEASE 11 Ross | COUNTY/PARISH | STATE CITY Nesco | DATE OWNE | ER Sin |
|-------------------------------------|--|-----------------------|------------------------|----------------------|--------------------------|------------|
| 2. | TICKET TYPE CONTRACTOR SERVICE SALES | Unnell Kun | RIG NAME/NO. | SHIPPED DELIVERED TO | 5-17-10 ORDER NO. | |
| <u>3.</u> | WELL TYPE | WELL CATEGORY Abandon | Physio Abandon | WELL PERMIT NO. | WELL LOCATION Brownell K | F V.C. G. |
| REFERRAL LOCATION | INVOICE INSTRUCTIONS | 17 (Oscortion 7) | 17 100 107 100 100 100 | | E) reune [[12 | 6, 10, 676 |

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | LOC | ACCOUNTING ACCT | G DF | DESCRIPTION | QTY. | U/M | QTY. | U/M | UNIT PRICE | AMOUNT |
|--------------------|-------------------------------------|-----|--------------------|----------|-----------------------|--------|-----|------|-----|--------------------|---------|
| 575 | | 1 | | | MILEAGE TOR #114 | 30 | | QII. | UM | C QQ | 150:00 |
| 576P | | 1 | | | Pumo Charge PTA | 1 | e ~ | | | 740 00 | 750 00 |
| 581 | | | | | Service Charge Cement | ~ . | | | 1 | 150 | 45000 |
| 583 | | | | | Prayage | 378,15 | | | | joo | 37815 |
| 328-4 | | 1 | | | 60/90 Pozmix 44.6el | 300 | sks | | | 9 75 | 2925100 |
| 275 | | 1 | | | Cotton Seed Hulls | | sks | | | 25 co | 75/00 |
| 279 | | 1 | | <u> </u> | Benjonite Gel | 1 | sks | | | 75.00 | 15000 |
| 290 | | 1 | | | D-Air | 3 | [02 | | | 35 <mark>80</mark> | 10500 |
| | RECEIVED | ļ | | | | | • | | | | |
| | JUN 0 4 2010 | | | | | | | - | | | |
| | KCC WICHITA | | | | | | • | | - | | |

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO

TIME SIGNED 1000 **REMIT PAYMENT TO:**

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

| _ | | | | [| - 1 | | | | i |
|---|---|--------|-----|----------------|--------------|---|------------|-------|-------------|
| | SURVEY | | REE | UN- DECIDED | DIS- AGRE | | | 21000 | <u> </u> |
| | OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? | | | | | | PAGE TOTAL | 19983 | 115 |
| | WE UNDERSTOOD AND MET YOUR NEEDS? | | | | | 1 | | | |
| | OUR SERVICE WAS PERFORMED WITHOUT DELAY? | 1 | | | | 7 | | | |
| | WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | | | | TAX 97 | 264 | |
| | ARE YOU SATISFIED WITH OUR SE | RVICE? | | | | | | | |
| | ☐ CUSTOMER DID NOT WISH TO RESPOND | | | | | | TOTAL | 5247 | 126 |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

-orsair

APPROVAL

₽.M.

Thank You!

SWIFT Services, Inc. JOB LOG Ummell Ranch Plugto Abandon American Energics PRESSURE (PSI) VOLUME (BBL) (GAL) 1000 Start Cement 50sks w/200#Hulb 1030 Switch to Gel Spacer Cement 2005ks 60/40 44.Gel Shut Down- Vaccum Cement Annulus 25sks-Heldpres 1415 Jop off 5/2 25sks Job Complete 1200 RECEIVED JUN 0 4 2010 KCC WICHITA NECT WAY 19 2010