Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 34158  |                                  |                                   |           | API No. 15 - 119-21257-00-00                               |                       |   |                            |  |
|---|----------------------------------|-----------------------------------|-----------|--|-----------------------|---|----------------------------|--|
| Name: O'Brien Resources, LLC  |                                  |                                   |           | Spot Description:  |                       |   |                            |  |
| Address 1: P.O. Box 6149  |                                  |                                   |           | E2_SE_SE_Sec. 13 Twp. 33 S. R. 26                          |                       |   |                            |  |
| Address 2:  |                                  |                                   |           |  |                       |   |                            |  |
| City: Shreveport State: LA Zip: 71136 +   |                                  |                                   |           | 330 Feet from  East / West Line of Section                 |                       |   |                            |  |
| Contact Person: _Byron E. Trust   |                                  |                                   |           | Footages Calculated from Nearest Outside Section Corner:   |                       |   |                            |  |
| Phone: (318_) 865-8568  |                                  |                                   |           | NE NW SE SW  |                       |   |                            |  |
| Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ✔ D&A ☐ Cathodic   |                                  |                                   |           |  |                       |   |                            |  |
| Water Supply Well Other: SWD Permit #:  |                                  |                                   |           | County: Meade County, Kansas                               |                       |   |                            |  |
| ENHR Permit #: Gas Storage Permit #:  |                                  |                                   |           | Lease Name: _DIGEL-TITEIG 13 Well #: _ I                   |                       |   |                            |  |
| Is ACO-1 filed? X Yes No If not, is well log attached? Yes No   |                                  |                                   |           | Date Well  | Completed:            | proved on: 4-24-                                  | -10                        |  |
| Producing Formation(s): List All (If needed attach another sheet)   |                                  |                                   |           | by: Mi   |                       |   |                            |  |
| Depth to Top: Bottom: T.D   |                                  |                                   |           | 3  |                       |   |                            |  |
| Depth to Top: Bottom: T.D   |                                  |                                   |           | Plugging Commenced: 4-26-10                                |                       |   |                            |  |
| Depth to Top: Bottom:T.D  |                                  |                                   |           | The Physician Considerate (100 AM/104 / 144 11)            |                       |   |                            |  |
|   |                                  |                                   |           |  |                       |   |                            |  |
| Show depth and thickne  | ss of all water, oil and gas for | ormations.                        |           |  |                       |   |                            |  |
| Oil, Gas or Water Records   |                                  |                                   |           | sing Record (Surface, Conductor & Production)              |                       |   |                            |  |
| Formation   | Content                          | Casing                            | Size      |  | Setting Depth         | Pulled Out  |                            |  |
|   |                                  | Surface                           | 0-        | 5/g;   | 931'                  |   |                            |  |
|   |                                  |                                   |           | 10.  |                       |   |                            |  |
|   |                                  | CONDUCTOR                         | 2011      |  | 90'                   |   |                            |  |
|   |                                  |                                   |           |  |                       |   |                            |  |
|   |                                  |                                   |           |  |                       |   |                            |  |
| Describe in detail the manner in which the well is plugged, indicating where the mucement or other plugs were used, state the character of same depth placed from (but 1st Plug: 930' w/50 sacks cement through drillpipe 2nd Plug: 270' w/50  Top Plug: 60' w/20 Rathole w/30 Mousehole w/20 |                                  |                                   |           | (top) for each   | plug set.             | RECEIVE KANSAS CORPORATION  JUN 0 1  CONSERVATION | ED<br>N COMMISSION<br>2010 |  |
|   |                                  |                                   |           |  |                       | WICHITA   | , KS                       |  |
| Plugging Contractor License #:5929` ·   |                                  |                                   |           | Name:Duke Drilling Co., Inc.                               |                       |   |                            |  |
| Address 1: P.O. Box 823   |                                  |                                   |           |  |                       |   |                            |  |
|   |                                  |                                   |           | State: <u>Kansas</u> zip: <u>67530</u> +                   |                       |   |                            |  |
| Phone: (620_) 793   |                                  |                                   |           | 0.0.013.0  | 71040                 | Σιμ. <u>Ο 7 Ο Ο Ο</u>                             |                            |  |
| ,,  |                                  | Brien Resources, LLC              |           | •  |                       |   |                            |  |
| State of Louisian   | a Parnis                         | h Caddo                           |           |  |                       |   |                            |  |
|   | E. Taust                         | y,                                |           | , SS.  |                       | <u></u>   |                            |  |
| (Print Name)  |                                  |                                   |           | X Employee of Operator or Derator on above-described well, |                       |   |                            |  |
| being first duly sworn on o   | oath, says: That I have know     | viedge of the facts statements, a | nd matter | s herein cont  | ained, and the log of | the above-described we                            | ell is as filed, and       |  |
| the same are true and cor   | rrect, so help me God.           |                                   |           |  | -                     |   | ,                          |  |
| Signature: 5 x  | m E. Jant                        |                                   |           |  |                       |   | . /                        |  |
| (1  |                                  |                                   |           |  |                       |   |                            |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202