**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: <u>34055</u>                                   |   |  |                 | API No. 15 - 065-23589-00-00                             |                                |  |  |
|---|---|--|-----------------|--|--------------------------------|--|--|
| Name: H & M Petroleum   |   |  |                 | Spot Description:  |                                |  |  |
| Address 1: 13570 Meadowgrass Dr Ste 101                             |   |  |                 | <u>SE_SW_SW_Sec.7Twp. 10SR24East</u> West                |                                |  |  |
| Address 2:  |   |  |                 |  |                                |  |  |
| City: Colorado Springs State: CO Zip: 80921 +                       |   |  |                 | 990 Feet from East / West Line of Section                |                                |  |  |
| Contact Person: Myron Woody or David Allen                          |   |  |                 | Footages Calculated from Nearest Outside Section Corner: |                                |  |  |
| Phone: (719 ) 590-6060  |   |  |                 | □ NE □ NW □ SE ✓ SW                                      |                                |  |  |
| Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ✓ D&A ☐ Cathod |   |  |                 | County: Graham   |                                |  |  |
| Water Supply Well Other: SWD Permit #:                              |   |  |                 | Lease Name: High Hill Aerc Well #: 2                     |                                |  |  |
| ENHR Permit #: Gas Storage Permit #:                                |   |  |                 | Date Well Completed: 12/1/09                             |                                |  |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes            |   |  |                 | The plugging proposal was approved on: 11/30/09 (Date)   |                                |  |  |
| Producing Formation(s): List All (If needed attach another sheet)   |   |  |                 | by: Bruce Rodie (KCC District Agent's Name)              |                                |  |  |
| Depth to Top: Bottom: T.D   |   |  |                 | Plugging Commenced: 12/2/09 @ 2:00 am                    |                                |  |  |
| Depth to Top: Bottom: T.D   |   |  |                 | Plugging Completed: 12/2/09 @ 7:30 am                    |                                |  |  |
| Depth to Top: Bottom: T.D   |   |  |                 | Flugging Completed. 12/2/05 to 7.30 am                   |                                |  |  |
|   |   |  |                 |  |                                | - Control of the second  |  |
| Show depth and thickness of a                                       | all water, oil and gas form                               | ations.  |                 |  |                                |  |  |
| Oil, Gas or Water Records   |   |  |                 | Casing Record (Surface, Conductor & Production)          |                                |  |  |
| Formation   | Content   | Casing   | Size            |  | Setting Depth                  | Pulled Out   |  |
|   |   | Surface  | 8 5/8           |  | 219'                           | None   |  |
|   |   | Juliace  | 0 3/0           |  | 219                            | None   |  |
|   |   |  |                 |  |                                |  |  |
|   |   |  |                 |  |                                |  |  |
|   |   |  |                 |  |                                |  |  |
| 100sx @ 1240', 4th 60/40 poz - 4% gel                               | enting 12/2/09 @<br>n plug: 40sx @ 2<br>- 1/4# per sx flo | 2:00 am. 1st plug<br>260', 5th plug: 10so<br>-seal. Drilling mud | : 25s;<br>k @ 4 | k @ 451<br>0', 30sx                                      | 8', 2nd plug: 2 in the rathole | 25 sx @ 2100', 3rd plug:<br>. Total of 230sx of<br>ages. Cementing |  |
| complete 12/2/09 (  |   |  |                 |  |                                |  |  |
|   |   |  |                 |  |                                | RECEIVED   |  |
| :   |   |  |                 |  |                                | 0.4434.6   |  |
| 00575   |   |  |                 | MAY 2 7 2010   |                                |  |  |
| Plugging Contractor License #: 33575                                |   |  |                 | WW Dr  | illing, LLC                    | (/00 )   |  |
| Address 1: 233 S 4th  |   |  |                 | 2: PO B  | 307 307                        | KCC WICHITA  |  |
| City: Wakeeney  |   |  |                 |  |                                | Zip: <u>67672</u> +  |  |
| Phone: (785 ) 743-677   | 74  |  |                 | _  |                                |  |  |
| Name of Party Responsible for                                       | Plugging Fees: H&N  | A Petroleum Corpora  | ation           |  |                                |  |  |
| State of CO   | Q   | EL PASO  |                 |  |                                |  |  |
| DAVID ALL   |   |  |                 | ,  |                                |  |  |
| hains find difference   | (Print Name)  |  |                 | ,  |                                |  |  |
| the same are true and correct, Signature:                           |   | ge of the facts statements, ar                                   | nd matter       | s herein cont  | tained, and the log of         | the above-described well is as filed, and                          |  |
|   | <del>// " " " " " " " " " " " " " " " " " " </del>        |  |                 |  |                                | 1 /  |  |
|   | Mail to: KCC - Cons                                       | servation Division, 130 S.                                       | Market          | - Room 207   | 8, Wichita, Kansas             | 67202  |  |