

1041322  
TO: 10-21 API NUMBER 15-033-20,887-0002  
STATE CORPORATION COMMISSION APPROX. NW SW NE SEC. 16, T 34 S, R 20 W

CONSERVATION DIVISION - PLUGGING SECTION 1665 FEET FROM NORTH SECTION LINE  
WICHITA STATE OFFICE BLDG., 130 S. MARKET 2365 FEET FROM EAST SECTION LINE  
WICHITA, KANSAS 67202 LEASE NAME SELZER WELL # 16-4  
TECHNICIAN'S PLUGGING REPORT COUNTY COMANCHE 211.38  
OPERATOR LICENSE # 3882 WELL TOTAL DEPTH 6504' FEET  
OPERATOR: SAMUEL GARY JR. & ASSOC. PRODUCTION CSG: SIZE 5 1/2" @ 6486' WITH 225 SX  
NAME AND 1670 BROADWAY SUITE 3300 SURFACE CASING: SIZE 8 5/8" @ 712' WITH SX  
ADDRESS DENVER, CO 80202 CONDUCTOR PIPE: SIZE 20" @ 40'  
ABANDONED OIL WELL X GAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR CLARKE CORPORATION LICENSE NUMBER 5105  
ADDRESS 107 W FOWLER, MEDICINE LODGE, KS 67104 10-27-98

COMPANY TO PLUG AT: HOUR: 9:00 AM DAY: 21 MONTH: 10 YEAR: 1998

PLUGGING PROPOSAL RECEIVED FROM ALAN VRATIL

(COMPANY NAME) CLARKE CORPORATION (PHONE) 316-886-5665

WERE: PERFS: ARB. @ 6404-42, CIBP @ 6395' & 6270'. PERFS: ARB. @ 6293-6303, VIOLA @ 6002-6026. DV TOOL @ 5710 W/550 SX CEMENT. CIBP @ 5260'. PERFS: MISS. @ 5196-5214, MISS @ 5169-88, LKC @ 4323-34.

1ST PLUG SET CIBP AT 4275' AND PUT 2 SX CEMENT ON TOP OF CIBP THROUGH BAILER. PUMP DOWN 8 5/8" WITH 300# HULLS, 10S X GEL, 50 SX CEMENT, 10 SX GEL, 100# HULLS, 8 5/8" WIPER PLUG & 150 SX CEMENT.

PLUGGING PROPOSAL RECEIVED BY STEVE PFEIFER

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE

OPERATIONS COMPLETED: HOUR: 9:45 AM DAY: 21 MONTH: 10 YEAR: 1998

ACTUAL PLUGGING REPORT

1ST PLUG SET CIBP AT 4275' AND PUT 2 SX CEMENT ON TOP OF CIBP THROUGH BAILER. PUMPED DOWN 8 5/8" WITH 300# HULLS, 10 SX GEL, 50 SX CEMENT, 10 SX GEL, 100# HULLS, 8 5/8" WIPER PLUG & 150 SX CEMENT. MAXIMUM PSI PRESSURE @ 650#. SHUT IN @ 400#.

REMARKS: 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3800' OF 5 1/2" CASING.  
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING.

SIGNED

  
(TECHNICIAN)

FORM CP-2/3

10-28-98  
60215