6/10-to SB-needs AT

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: Kraft Oil LLC # 6227  Name: Arnold E. Kraft Aba PAFT OIL, UC  Address 1: 434 Iris Rd Sw		API No. 15 - 207 - 02215 - 00-00	
		If pre 1967, supply original completion date: 1955	12
		Spot Description: SE/4, NW/4	
•		SE SE NW Sec. 24 Twp. 23 S. R. 14 VEas	st West
Address 2:	00050	2310 2970 Feet from North / V South Line	لــــــا
City: Gridley State: Ks	•	3/80 3500 Feet from East / West Line	
Contact Person: Arnold Kraft		Footages Calculated from Nearest Outside Section Corner:	
Phone: (620 ) 836-4570 (H) 620 437-	6745 (C)	□ NE □ NW ✓ SE □ SW	6/12
		County: Woodson	
		Lease Name: Owens Well #: 1	
Check One: 🕢 Oil Well 📗 Gas Well 📗 OG	D&A Cathodic	: Water Supply Well Other:	
SWD Permit #:	ENHR Permit #:		
Conductor Casing Size:	_ Set at:	Cemented with:	
		Cemented with:15	
		Cemented with:50	
List (ALL) Perforations and Bridge Plug Sets:			3auxs
9			
Elevation: 1050 ( GL/ KB) T.D.: 1650	PBTD: An	twitrite Denth-	
		(Stone Corral Formation)	
Condition of Well: Good Poor Junk in Hole	(Int	erval)	
Proposed Method of Plugging (attach a separate page if addition	nal space is needed):		
As Per KCC instuctions.			
Is Well Log attached to this application? Yes 📈 No	Is ACO-1 filed? Yes	No	
If ACO-1 not filed, explain why:			
Well was drilled before taking over op	perations of this lease	<b>).</b>	
Plugging of this Well will be done in accordance with K.S	A 55-101 at ear and the Bules	and Doubletter with the second	
Company Representative authorized to supervise plugging or		and Regulations of the State Corporation Commission	
		Pridlov	
Phone: ( <u>620 ) 836-2091</u>	City: 1	Gridley state: Ks_ zip: _66852 +	
		line Country	
Plugging Contractor License #: 31878 Name:  Address 1: 409 W. Jackson St. Address		Jim Snyder	
City Hamilton	Address	: 2:	
Phone: ( 620. ) 344-6283		State: Ks Zip: 66853 +	<u> </u>
Proposed Date of Plugging (if known): June 14, 20	TO PURGALL	/ / D	
represent bate of Fluggling (# Known): 111115-14, 20	10 1 - 12 - 101/	(0	<del></del>
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua	ranteed by Operator or Agent		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guate:	anold E	Krast	
		RE	CEIVED
Mail to: KCC - Consonu	tion Division 420 C Market	Daniel 0000 140 444 44	

Dist. 3

Alr. Plugged - No lts.

RECEIVED

JUN 0 7 2010

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