

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
*Please TYPE Form and File ONE Copy*

Form CP-1  
March 2009  
**This Form must be Typed  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 34179  
Name: Thomas M. Brown, LLC  
Address 1: P.O. Box 250  
Address 2: \_\_\_\_\_  
City: Plainville State: Ks Zip: 67663 + \_\_\_\_\_  
Contact Person: Jake Brown  
Phone: (785) 737-7070

API No. 15 - 163-19282-0001  
If pre 1967, supply original completion date: OWWO 9-15-1981  
Spot Description: \_\_\_\_\_  
SW NE NW NE Sec. 7 Twp. 9 S. R. 18  East  West  
4.632 Feet from  North /  South Line of Section  
1.700 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Rooks  
Lease Name: Werner Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: D21380  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8 Set at: 200 Cemented with: 125 Sacks  
Production Casing Size: 5 1/2 Set at: 3636 Cemented with: 125, DV @1457/400sacks Sacks

List (ALL) Perforations and Bridge Plug Sets:

**Perf and Open Hole 3606-3768**

Elevation: 2039 ( G.L. /  K.B.) T.D.: 3768 PBTD: \_\_\_\_\_ Anhydrite Depth: 1455  
(Stone Coral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**Per District #4**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JUN 21 2010**  
CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jake Brown

Address: P.O. Box 250 City: Plainville State: Ks Zip: 67663 + \_\_\_\_\_

Phone: (785) 737-7070

Plugging Contractor License #: 99996 Name: Allied Cementing

Address 1: P.O. Box 31 Address 2: \_\_\_\_\_

City: Russell State: Ks Zip: 67665 + \_\_\_\_\_

Phone: (785) 483-2627

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-7-2010 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

THOMAS M. BROWN LLC  
PO BOX 250  
PLAINVILLE, KS 67663

June 22, 2010

Re: WERNER #1  
API 15-163-19282-00-01  
7-9S-18W, 4632 FSL 1700 FEL  
ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 19, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550