KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 31739		API No. 15 - 151-10191-00-00	
Name: luka-Carmi Development, LLC		If pre 1967, supply original completion date:	
Address 1: PO Box 907		Spot Description:	To a - \$44.5 a com and house an apply part of the Street Company o
Address 2:		SE_SW_ Sw Sec. 7 Twp. 27 S. R. 12	
City: Pratt State: KS	Zip: 67124 +	320 389 Feet from North South	
Contact Person: Kenneth C. Gates		Feet from East West	Line of Section
Phone: (620) 672-9571 ext 5		Footages Calculated from Nearest Outside Section Corne NE NW SE SW	er: 1%
		County: Pratt	/
	-	Lease Name: SICÜ (Luders 5) Well #: 3	
Check One: Oil Well Gas Well OG	D&A Cathoo	dic Water Supply Well Other:	
SWD Permit #:	ENHR Permit #: E-82	Gas Storage Permit #:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8"	Set at: <u>460'</u>	Cemented with: _250_	Sacks
Production Casing Size:5 1/2"	Set at: 4343'	Cemented with: 200	Sacks
List (ALL) Perforations and Bridge Plug Sets:			
Perforations 4241 to 4273 and 4273 to CIBP set at 4190'	o 4285		
Elevation: 1806' (G.L. / [/ K.B.) T.D.: 4358	PBTD:	Anhydrite Depth:	
Condition of Well: Good Poor Junk in Hole		(Stone Corral Formation)	
Proposed Method of Plugging (attach a separate page if additio		(Interval)	
Plug per KCC instructions leaving cas		KANSAS CORPORATION O)
Trug per 1000 matructions reaving cas	mig in the noie.	Шы	OMMISSION
	 1	JUN 1 8 20	10
Is Well Log attached to this application? Yes 🗸 No	Is ACO-1 filed? Yes	CONSERVATION	
If ACO-1 not filed, explain why:		WICHITA, KS	VISION
Incomplete well file			
Plugging of this Well will be done in accordance with K.S	.A. 55-101 <u>et. seq</u> . and the Rı	les and Regulations of the State Corporation Commission	
Company Representative authorized to supervise plugging or	perations: Gareld Inslee	9	
Address: PO Box 907	City	Pratt State: KS zip: 67124	+
Phone: (620) 770-0995			
Plugging Contractor License #:5893	Naı	Name: Pratt Well Service, Inc.	
Address 1: PO Box 907	Add	ress 2:	
City: Pratt		State: KS Zip: 6124	_+
Phóne: (:620_) _672-9571			
Proposed Date of Plugging (if known):unknown			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guad		nt Laby (Sianature)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

IUKA-CARMI DEVELOPMENT LLC PO BOX 847 PRATT, KS 67124-0847

June 22, 2010

Re: SICU (LUDERS 5) #3 API 15-151-10191-00-01

7-27S-12W, 389 FSL 4355 FEL PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 19, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888