

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23305-00-00
Spot: N2NENE Sec/Twnshp/Rge: 16-22S-13W
330 feet from N Section Line, 800 feet from E Section Line
Lease Name: CURTIS Well #: 1-16
County: STAFFORD Total Vertical Depth: 3941 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 3485 | | WITH 2 SX CMT |
| CIBP | | 3750 | | WITH 2 SX CMT |
| SURF | 8.625 | 803 | | WITH 295 SX CMT |
| PROD | 5.5 | 3928 | 2211 | WITH 200 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/28/2010 9:10 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND BOTTOM TO 3485' & 5 SX CMT. PLUG AT 840' WITH 15 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/28/2010 10:05 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP'S AT 3750' & 3485'. PUT 2 SX CMT ON TOP OF EACH CIBP. 1ST PLUG AT 840' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3828 | 3830 | | ARBUCKLE |
| 3822 | 3824 | | ARBUCKLE |
| 3812 | 3814 | | ARBUCKLE |
| 3806 | 3808 | | ARBUCKLE |
| 3595 | 3599 | | LKC 'K' |
| 3538 | 3541 | | LKC 'H' |
| 3410 | 3412 | | |
| 3394 | 3396 | | |
| 3370 | 3373 | | |
| 3353 | 3354 | | |
| 3345 | | | |
| 3310 | 3314 | | |
| 3300 | 3304 | | |
| 3282 | 3283 | | |
| 3255 | 3259 | | |
| 3218 | 3219 | | |

INVOICED
DATE 6/22/10
INV. NO. 2010061273

RECEIVED
KANSAS CORPORATION COMMISSION

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

JUN 21 2010

Plugged through: CSG

CONSERVATION DIVISION
WICHITA, KS

District: 01

RECEIVED

JUN - 8 2010

KCC DODGE CITY

Signed

(TECHNICIAN)

Form 2153/3