

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-22206-00-00 \$ 144.63
Spot: NESWSESW Sec/Twnshp/Rge: 20-30S-8W
431 feet from S Section Line, 1774 feet from W Section Line
Lease Name: CARRICK Well #: 2
County: KINGMAN Total Vertical Depth: 4450 feet

Operator License No.: 31191
Op Name: R & B OIL & GAS, INC.
Address: 912 N LOGAN PO BOX 195
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	270		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/19/2010 10:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: DUKE DRILLING Phone: _____

Proposed Plugging Method: KCC RULES & REGS

Plugging Proposal Received By: DAVID BOLLENBACK Witness Type: NONE
Date/Time Plugging Completed: 06/19/2010 10:00 PM KCC Agent: DAVID BOLLENBACK

Actual Plugging Report:

35 SXS @ 1400, 35 SXS @ 950, 35 SXS @ 320', 25 SXS @ 60'. 15 SXS IN RAT HOLE, 10 SXS IN MOUSE HOLE, USED 60/40 4% CEMENT. BASIC SERVICES, TICKET #02134.

Perfs:

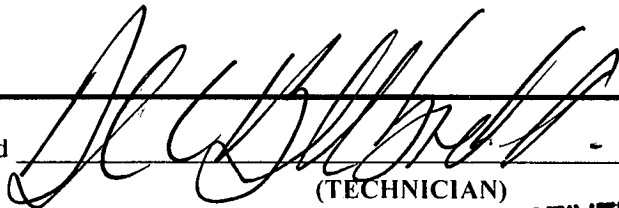
INVOICED
DATE 6/30/10
INV. NO. 2010061297

Remarks: DRY HOLE

Plugged through: DP

District: 02

Signed



(TECHNICIAN)

RECEIVED

JUN 28 2010

Form CP-2/3

KCC WICHITA

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