### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM

15-167-36597-0002	
API NUMBER drilling compl: 5/8/45 (of this well) (This must be listed; if no API# was issued, please	note drilling completion date.
LEASE OPERATOR Quinoco	OPERATORS LICENSE NO. 03613
ADDRESS 4582 s. Ulster St Parkway Suite 1700	PHONE # (303) 850-7373
PO Box 378111 Denver, Co 80237  LEASE (FARM NAME) Booth F.A.	WELL NOA-1
WELL LOCATION SEE NW SEC. 32	
COUNTY Russell TOTAL DEPTH 297	
check one: OIL WELL GAS WELL INPUT WELL X SWD WEL	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes (If not, explain)well drilled prior to ACO-1 requirement.  DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Bill Wriston ADDRESS 4582 S. U	lster St. Pkwy Suite 1700
PO Box 378  PHONE # (303) 850-7373 x 307	B111 Denver, CO 80237
PLUGGING CONTRACTOR Halliburton Services	LICENSE NO.
ADDRESS Po Box 428 Hays, KS 67601 P	HONE # (913) 625-3431
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOU	LD BE SENT TO:
NAME Quinoco Petroleum	
ADDRESS Great Bend, KS 915 Patton Road P	HONE # ( 316) 792-2570
AND PAYMENT WILL BE GUARANTEED BY APPENDED ACTING AGENT.  STATE COMPORATION COMMISSION  SIGNED:  SIGNED:	

SIGNED:

(Applicant or Acting Agent)

March 10, 1988

MAR 1 1 1988

Wichita, Kansas

03-11-88 CONSERVATION DIVER TE



# 15-167-36597-000

## State of Kansas



### **Kansas Corporation Commission**

CONSERVATION DIVISION

SHARI M. FEIST, DIRECTOR

200 Colorado Derby Bldg.

202 W. 1st Street

Wichita, KS 67202-1286

(316) 263-3238

MIKE HAYDEN
KETTH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO. JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

March 11, 1988

WELL PLUGGING NOTICE

Juli 11 '88

**EXPIRES** 

F. A. Booth A-1 Sec. 32-11S-15W SW SE NW Russell County

NENEN W

Quinoco 4582 S. Ulster St. Prkwy., Ste. 1700 P. O. Box 378111 Denver, CO 80237

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Director

State Corporation Commission

**DISTRICT** #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200