

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

15-167-05133-0001

RECEIVED  
KANSAS CORP COM  
06-09-98

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # Drilled 1949 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058 11/98

ADDRESS P.O. Box 399 (owner/company name) CITY Garden City (operator's)

STATE Kansas ZIP CODE 67846 CONTACT PHONE # (316) 275-2963

LEASE Eulert WELL# 8 SEC. 35 T. 11 R. 15 (East/West)

C - S/2 - NE - SE SPOT LOCATION/QQQQ COUNTY Russell

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# E-14,451

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 907 CEMENTED WITH 375 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3314 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP 3290  
3219-21, 3192-96, 3103-07, 3090-98, 3042-48

ELEVATION 1850 T.D. 3325 PBDT 3290 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING AS PER DISTRICT IV INSTRUCTIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? NO LOGS IN FILE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

KEVIN WILES, SR. PHONE# ( ) 316/275-2963

ADDRESS P.O. Box 399 City/State Garden City, Kansas 67846

PLUGGING CONTRACTOR Company Tools KCC LICENSE # 4058

ADDRESS P.O. Box 399, Garden City, KS 67846 PHONE # ( ) 316/275-2963

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: June 6, 1998 AUTHORIZED OPERATOR/AGENT: Kevin Wiles Sr. (signature)

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15-167-05133-0001

## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 12, 1998

American Warrior Inc  
P O Box 399  
Garden City KS 67846

Eulert #8  
API 15-N/A  
C S/2 NE SE  
Sec. 35-11S-15W  
Russell County

Dear Kevin Wiles, Sr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200