

15-167-00093-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator JOHN P. Habberger Address 254 S Maple
2. Lease name JOSEPH JAVORSK Well No. NOT County Russell
3. Well Location SW-SW Sec. 11 Township 13 Range 11
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor MURFIN Drilling Co Address Union Center Bldg Wichita, Kans
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin MAY 15 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location 120 ft. If none exist, write NONE.
9. Ground elevation at location is approx. 1490 ft. higher or lower ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

John P. Habberger

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 25 1959  
04-25-1959  
CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
04-17-1959  
APR 17 1959  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**