

TYPE OR PRINT

15-167-01762-0000 ✓  
**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

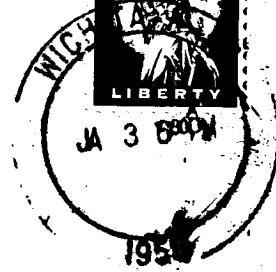
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Okmar Oil Company Address 817 Union National Building
2. Lease name Abbott Well No. 1 County Russell
3. Well Location SW SW NE Sec. 32 Township 11 Range 15
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor C-G Drilling Company Address Rule Building, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan. 6 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3300 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 40 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft.

Signature of Operator Sheldon K. Brown

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

U.S. POSTAGE 3¢



State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

**RECEIVED**  
STATE CORPORATION COMMISSION  
JAN 4 1958 04-04-58  
CONSERVATION DIVISION  
Wichita, Kansas