

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 6139
Name: Jay C. Boyer Oil
Address 1: PO Box 511
Address 2: _____
City: Hays State: KS Zip: 67601 + 0511
Contact Person: Bill Schoenhofer
Phone: (620) 257-3294

API No. ~~15~~ - 15-095-21,275-0000
If pre 1967, supply original completion date: 8/25/83
Spot Description: SW 1/4
N2-NW-SW Sec. 1 Twp. 27 S. R. 8 East West
2,080 Feet from North / South Line of Section
660 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Kingman
Lease Name: Stucky C Well #: 4

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 215 Cemented with: 200 Sacks
Production Casing Size: 4 1/2 Set at: 3659 Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perf. 3562-72

Elevation: 1603 (G.L. / K.B.) T.D.: 3750 PBDT: 3596 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Accordance with the regulations of the KCC

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Bill Schoenhofer

Address: PO Box 511 City: Hays State: KS Zip: 67601 + _____

Phone: (620) 257-3294

Plugging Contractor License #: 31529 Name: Mikes Testing and Salvage Inc.

Address 1: _____ Address 2: _____

City: Chase State: KS Zip: 67524 + _____

Phone: (620) 938-2943

Proposed Date of Plugging (if known): 8/1/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/22/2010 Authorized Operator / Agent: Bill Schoenhofer
(Signature)

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 28 2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BOYER, JAY C. ESTATE (DECEASED) DBA JAY C. BOYER
PO BOX 511
HAYS, KS 67601-0511

June 30, 2010

Re: STUCKY C #4
API 15-095-21275-00-00
1-27S-8W, 2080 FSL 660 FWL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 27, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000