

* T-1 rec'd 4/07/10

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 33999
Name: LINN Operating, Inc.
Address 1: 600 Travis Ste 5100
Address 2: _____
City: Houston State: TX Zip: 77002 + _____)
Contact Person: Rena Carter
Phone: (405) 241-2223

API No. 15 - 095-30281 - 0000
If pre 1967, supply original completion date: 3/5/64
Spot Description: NW-SW-NE
NW SW NE - Sec. 23 Twp. 30 S. R. 7 East West
3630 Feet from North South Line of Section
2310 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Kingman
Lease Name: Hufford Well #: 1

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 30 2010

CONSERVATION DIVISION
WICHITA, KS

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 200 Cemented with: 175 Sacks
Production Casing Size: 4 1/2 Set at: 4147 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets: 4147-4162 OH

Elevation: 1470 (G.L. K.B.) T.D.: 4162 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):
As per KCC Requirements

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No N/A
If ACO-1 not filed, explain why: Could not find in KCC records

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jerry Dunkin, Inc. Butch Dunkin
Address: PO Box 389 City: Enid State: OK Zip: 73702 + _____
Phone: (580) 237-6152
Plugging Contractor License #: 8733 Name: Jerry Dunkin, Inc.
Address 1: PO Box 389 Address 2: _____
City: Enid State: OK Zip: 73702 + _____
Phone: (580) 237-6152

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6-28-10 Authorized Operator / Agent: Linn Operating Inc Attn. Rena Carter
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202





CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

LINN OPERATING, INC.
600 TRAVIS STE 5100
HOUSTON, TX 77002-3018

July 09, 2010

Re: HUFFORD #1
API 15-095-30281-00-00
23-30S-7W, 3630 FSL 2310 FEL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 5, 2011. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000